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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0215225030

DRAFTED BY: Kelly Ellis ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258



Doc#: 0409217262 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/01/2004 02:16 PM Pg: 1 of 2



After Recording Mail To: Brian H Yoo 160 Lucerne Ct Unit 4 Wheeling, IL 60090

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BRIAN H YOU, A SINGLE PERSON

as Mortgagor, and recorded on 10-08-03 as document number 0328146081 in the Recorder's Office of COOK County, held by ABN AMRO MCRIGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE EXHIBIT A

Commonly known as 160 Lucerne Ct. Unit, Wheeling IL 60090

PIN Number 03231020111008

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee. C/O/H/S/C

Dated March 15, 2004

ABN-AMRO Mortgage Group, Inc.

EMILY WESSERLING
Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on March 15, 2004 by EMILY WESSERLING, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 011 P4J

DARLENE TERRY Notary Public - State of Florida My Commission Expires Jun 19, 2007 Commission # DD224295 **Bonded By National Notary Assn**

Public

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EXHIBIT A

UNIT 6-4-713-160 IN THE SIENNA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PARTS OF AVALOW SIENNA SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE CORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1997 AS DOCUMENT 97205521, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LR423/007 P4J