

# UNOFFICIAL COPY

Recording Requested By:  
Washington Mutual Bank FA



When Recorded Return To:

Washington Mutual  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529

Doc#: 0409217337  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/01/2004 03:27 PM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - VERNON HILLS -908 #:5101207313 "MENDLOVITZ" Lender ID:270/005/051420228 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME  
LOANS, INC. holder of a certain mortgage, made and executed by MIRA B MENDLOVITZ A SINGLE WOMAN, originally to  
WASHINGTON MUTUAL HOME LOANS INC., in the County of Cook, and the State of Illinois, Dated: 05/29/2001 Recorded:  
06/11/2001 in Book/Reel/Liber: 2810 Page/Folio: 0033 as Instrument No.: 0010503781 ReRecorded 02/21/2002 in Book/Reel/Liber:  
2020 Page/Folio: 0118 as Instrument No.: 0020203289, does hereby acknowledge that it has received full payment and satisfaction of  
the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11194020271020

Property Address: 808 JUDSON, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
On March 19th, 2004

By: J B Kerns  
J B KERNS, Vice-President

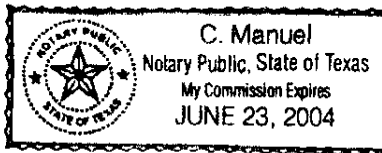
STATE OF Texas  
COUNTY OF Bexar

On March 19th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J B KERNS,  
Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal,

C Manuel

Notary Expires: / /



(This area for notarial seal)

Prepared By: Brandon Garcia, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007932169 SK  
STREET ADDRESS: 808 JUDSON UNIT 3-G  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 11-19-402-027-1020

**LEGAL DESCRIPTION:**

UNIT 3G IN THE 808 JUDSON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THE SOUTH 36 FEET OF LOT 21, ALL OF LOT 22 AND THE NORTH 19 FEET OF LOT 23 IN BLOCK 10 IN WHITE'S ADDITION TO EVANSTON, IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,  
WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25413470, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.