

UNOFFICIAL COPY



Doc#: 0409218024  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/01/2004 10:12 AM Pg: 1 of 2

Prepared by & when recorded mail to:  
U.S. MORTGAGE  
5825 W. SAHARA AVENUE  
LAS VEGAS, NV 89146-7167  
ATTN: MARILYN MANCINI  
LOAN F1-003939

**FULL RELEASE or DISCHARGE OF LIEN AND RECONVEYANCE**

(DEED OF RELEASE / SATISFACTION / CANCELLATION OF TRUST DEED, DEED OF TRUST, MORTGAGE, MORTGAGE DEED, OPEN-END MORTGAGE DEED, DEED OF TRUST & SECURITY AGREEMENT)

U.S. MORTGAGE AS BENEFICIARY, UNDER THE FOLLOWING DESCRIBED DEED OF TRUST/MORTGAGE:

**EXECUTED BY:** RANDY PRICE AND KATHY RUNNELS, HUSBAND AND WIFE  
**ORIGINAL AMOUNT:** \$ 47,000.00  
**ORIGINAL BENEFICIARY:** ANCHOR MORTGAGE CORP  
**DATE OF MORTGAGE/TD:** 10/22/96  
**ORIGINAL TRUSTEE(S):** N/A

**MTG/TD RECORDED: 10/25/96, Document #96817247**, of the official records in the office of the Recorder/Clerk/Registrar of **COOK** COUNTY, State of **ILLINOIS** SAID MORTGAGE or TRUST DEED DESCRIBES THE FOLLOWING PROPERTY:

**LEGAL DESCRIPTION: LOT 3 (EXCEPT THE EAST 25 FEET THEREOF) IN WINCHESTER HALL'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL NO. 20-20-110-008-0000**

By the order of its Board of Directors, does hereby acknowledge Satisfaction of and does fully cancel, release and reconvey to the person or persons legally entitled thereto, without warranty, all the estate, title and interest under said Mortgage or Trust Deed and Note, the debt secured by such Mortgage or Trust Deed and Note having been fully paid in full to the undersigned, this day - November 15, 2003

U.S. MORTGAGE

  
BY: MARILYN MANCINI, VICE PRESIDENT

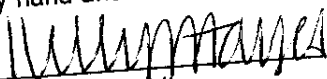
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## NOTARY ACKNOWLEDGEMENT

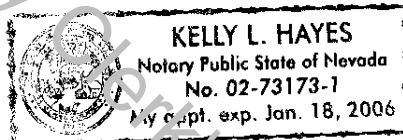
STATE OF NEVADA  
COUNTY OF CLARK

ON November 15, 2003, before me, the undersigned, a Notary Public in and for said state, personally appeared MARILYN MANCINI of, U.S MORTGAGE known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that said corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

**WITNESS** my hand and official seal.

Signature   
Notary Public

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Property of Clark County Notary Public's Office