

UNOFFICIAL COPY



0409218119

Document Prepared by: ILMRSD-4 10/29/02
Adrian Spann
When recorded return to:
RBMG, Inc.
9710 Two Notch Road
Columbia, SC 29223
Payoff Department
Loan #: 2000384310
Investor Loan #: 1692266176
Pool #: 000073
PIN/Tax ID #: 18361060240000
Property Address:
7723 W 81ST ST
BRIDGEVIEW, IL 60455-0455

Doc#: 0409218119
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/01/2004 04:09 PM Pg: 1 of 1

Property Clerk's Office

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **RBMG, INC.,**, whose address is **9710 Two Notch Road, Columbia, SC 29223**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **AWAD ALHAZMA**
Original Mortgagee: **BANKERS NATIONWIDE MORTGAGE CORP.**
Loan Amount: **\$ 200,450.00**
Date Recorded: **08/11/2003**
Document #: **0322347175**

Date of Mortgage: **07/31/2003**
Liber/Cabier:

Page/Drawer:

Legal Description: **LOT 9 IN KATHERINE M. FANFAN'S SUBDIVISION OF LOTS 38, 39, 40, 41, AND 42 IN FRANK DELUGACH'S 79'S STREET ESTATES, A SUBDIVISION OF EAST 1/2 (EXCEPT THE RAILROAD RIGHT OF WAY AND EXCEPT THE EAST 500 FEET IMMEDIATELY WEST OF OF AND ADJOINING SAID RIGHT OF WAY) OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 1/2 (EXCEPT THE RAILROAD RIGHT OF WAY) THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF the undersigned has caused these presents to be executed on this date of **3/19/2004**.

RBMG, INC.,

Wanda Dantzler
Wanda Dantzler
Assistant Vice President

Trudi Loudon
Trudi Loudon
Vice President

State of **SC** County of **RICHLAND**

On this date of **3/19/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Trudi Loudon** and **Wanda Dantzler**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Vice President** respectively of **RBMG, INC.,**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

B.L. Denny-English
Notary Public: **BL Denny-English**
My Commission Expires: **01/03/2013**

