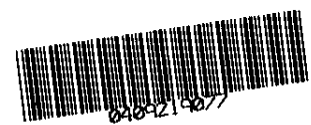


# UNOFFICIAL COPY




Doc#: 0409219077  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/01/2004 02:37 PM Pg: 1 of 2

Recording Requested & Prepared By:  
American Document Services Inc.  
14211 Yorba Street  
Tustin, CA 92780  
ANDREW CREESE (AMER DOCS)

And When Recorded Mail To:  
American Document Services Inc  
14211 Yorba Street  
Tustin, CA 92780

MERS MIN#: 10015445000810771 PHONE#: (888) 679-6377

Loan#: 5000081077 Service#: 24627RL1  +

## SAISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: LONETTA CURTIS, AN UNMARRIED WOMAN  
Original Mortgagee: MERS AS NOMINEE FOR FREMONT INVESTMENT AND LOAN  
Mortgage Dated: DECEMBER 10, 2003

Recorded on: DECEMBER 16, 2003 as Instrument No. 0335047160 in Book No. --- at Page No. ---

Property Address: 6556 SOUTH KENWOOD 1, CHICAGO, IL 60637  
County of COOK, State of ILLINOIS  
PIN# 2023210470000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 3/2/04

### MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

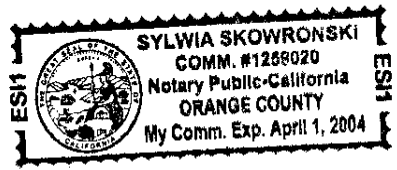
By: R. Warmack  
Rachel Warmack, Assistant Vice President

State of CALIFORNIA )  
County of ORANGE ) ss.

On MARCH 22, 2004, before me, Sylwia Skowronski, personally appeared Rachel Warmack, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Sylwia Skowronski



*Handwritten initials and signatures*

**UNOFFICIAL COPY**

ORDER NO.: 1301 - 004326823  
 ESCROW NO.: 1301 - 004326823

1

STREET ADDRESS: 6556 SOUTH KENWOOD UNIT #1  
 CITY: CHICAGO ZIP CODE: 60637  
 TAX NUMBER: 20-23-212-047-0000

COUNTY: COOK

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6556 S. KENWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0326539146, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

LC