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SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0260302



Doc#: 0409222257 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 04/01/2004 04:10 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by CHERYL PABENHORST

to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 04/27/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 10382347 • Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as iollows, to wit:

SEE EXHIBIT A ATTACHED

known as:197 MARY CT

PIN# 06-35-310-007-1023

BARTLETT, IL 60103

dated 03/18/04

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By:

Stevie Rogers Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 03/18/04 the Vice President

by Steve Rogers

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

MARY JO MCGOWAN totary Public State of Florida Co. mission Exp. July 30, 2007 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by: V. Escalapte - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROJECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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First American Title Insurance Company One N. Constitution Dr, Ste 2, Aurora, IL 60506

> ALTA Commitment Schedule C

File No.: KC47325

Legal Description:

Unit "C" in Building 27 as delineated on that survey of the following described parcel of real estate (hereinafter referred to as parcel): Block 3 in Bartlett Green I Unit 2, being a resubdivision of blocks 3, 11, 12, 13, 14 and 15 in H.O. Stone and Cos Town Addition to Bartlett as recorded July 23, 1929 as Document, Number 10435526 and all of the Southwest. 3/4 of Section 35, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to a certain Declaration of Condominium ownership made by Tekton Corrotation and Recorded in the Office of the Cook County Recorder of Deeds on July 31, 1972 as Document Number 2199637 together with an undivided percentage interest in said parcel (excepting from said parcel all 'the property and space comprising all the units thereof as defined and set forth; in said Declaration and survey) in Cook County, Illinois together with all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned declaration.