

UNOFFICIAL COPY

When recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#:3-701-893




Doc#: 040922268
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/01/2004 04:10 PM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ALAN E SCHULZ** to **THE PROVIDENT BANK** bearing the date 03/27/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00235882. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 3890 GREENACRE DRIVE NORTHBROOK, IL 60062
PIN#: 04-07-203-006-0000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.
dated 03/19/04
THE PROVIDENT BANK (of Cincinnati, Ohio)

By: 
Elsa McKinnon Authorized Officer

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/19/04
by Elsa McKinnon the Authorized Officer
of THE PROVIDENT BANK (of Cincinnati, Ohio)
on behalf of said CORPORATION.

Steven Rogers Notary Public Commission expires: 01/08/2007
Document Prepared By:
T. Temple/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

 PRVRL LZ 5212L WS

MSM

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EXHIBIT 'A'

3-701-893

LOT 12 IN C.H. TAYLOR'S SANWALDUN ESTATES, BEING A
SUBDIVISION OF THE SOUTH 30 ACRES OF THAT PART OF THE SOUTH
1/2 OF THE WEST 3/4 OF THE NORTH 1/2 LYING EAST OF THE
CENTER OF THE MILL ROAD IN SECTION 7, TOWNSHIP 42 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, MARCH 23,
1945 AS DOCUMENT 13471771 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office