

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 836-REC  
November 2000



Doc#: 0409226077  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/01/2004 11:38 AM Pg: 1 of 3

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

8174189 Part 1 of 1

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That Michael G. Fassett and Ann Hartwell Fassett,  
his wife

of the County of Suffolk and State of Massachusetts and in consideration of the payment of the indebtedness secured by the mortgage/ and assignment of rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does Michael G. Fassett hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

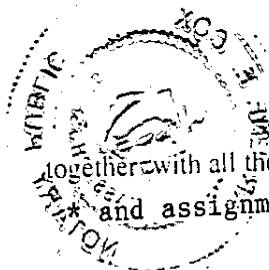
Highland Properties 3803 LLC, a Colorado limited liability company, 717 W. Fifth Avenue  
(NAME and ADDRESS) Longmont, Colorado 80501

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 28 day of October 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XX, as document No. 0335834022\*, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Legal Description attached as Exhibit A

3KY

Box 400-CTCC



together with all the appurtenances and privileges thereunto belonging or appertaining, and assignment of rents recorded December 24, 2003 as document No. 0335834023

# UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS

*Richard E. Zolner  
79 W. Memorial (305)  
Cummings, Iceberg*

14-33-123-035

Permanent Real Estate Index Number(s): 14-33-123-031

Address(es) of premises: 2124 North Hudson (102)

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_ 20 04

*Ann C. Hartwell Fasset* (SEAL)

This instrument was prepared by Robert D. Keough, Esq. (SEAL)

(NAME)

Cumsky & Levin LLP, 6 University Road, Cambridge, MA 02138

(ADDRESS)

Commonwealth

STATE OF Massachusetts

COUNTY OF Suffolk } ss.

I, *Arlene E. Coy*

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that *Ann C. Hartwell Fasset and Michael Fasset*

\_\_\_\_\_, personally known to me to be the same persons \_\_\_\_\_ whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ as such signed, sealed and delivered the said instrument as *their* free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this *15th* day of *March* 20 *04*

*Arlene E. Coy*  
ARLENE E. COY  
Notary Public

Commission expires *My* Commission Expires June 7, 2007

**UNOFFICIAL COPY**

STREET ADDRESS: 2124 NORTH HUDSON UNIT 102  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-33-123-031-0000

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 2124-102, IN EAST LAKE VIEW VILLAGE CONDOMINIUM  
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT  
15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE  
SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 100 FEET OF LOT 13  
IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES  
SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-9, A LIMITED COMMON ELEMENT, AS  
DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, AND AS  
AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0328319202.