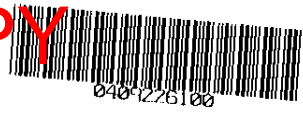


UNOFFICIAL COPY



0409226100

SATISFACTION OF MORTGAGE

Doc#: 0409226100
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/01/2004 12:34 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:6633630

The undersigned certifies that it is the present owner of a mortgage made by FRED L ERVIN AND BRANDA L ERVIN to IRWIN UNION BANK AND TRUST COMPANY bearing the date 05/11/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010464831 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1905 S 10TH AVE MAYWOOD, IL 60153
PIN# 15-15-415-003


dated 03/10/04

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/10/04 by Elsa McKinnon the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

 STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan.8, 2007
#001176150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 EMCRC LS 3019A

UNOFFICIAL COPY

EXHIBIT 'A'

6633630

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AS LOT 54 (EXCEPT THE NORTH 17 FEET THEREOF) IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION, HARRISON AND NINTH AVENUE SUBDIVISION EAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office