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404226

Doc#: 0409226133

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds

Date: 04/01/2004 03:02 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 03/18/04

Law Title Order Number: 199286B

Name of Mortgagor(s):
 ROBERTO GARCIA

2. Name of original Mortgagee: MERS

3. Name of Nor gage Servicer (if any): CHASE MANHATTAN MORTGAGE

4. Mortgage recording Document Number(s): 0020241620

5. The above referenced mortgage has been paid in accordance with the payoff statement received from CHASE MANHATTAN MORTGAGE and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate or release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalt of the mortgagor or a person who acquired title from the mortgagor to all or part of the property describe a in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows.

Permanent Index Number: 16-26-324-000

Address: 3013 SOUTH PULASKI, CHICAGO, iL 60623 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

Address: 440 WEST BOUGHTON ROAD, SUITE 208, BOLINGBROOK, IL 60 140

Phone: (630)378-9505

State of Illinois/County of COOK

This instrument was acknowledged before me on 03/18/04 by

as (officer for/agent of) Law Title Insurance Company.

ELLEN KLEIN/MADELYN LYNCH

"OFFICIAL SEAL"

Celia M. Tobias

Notary Public, State of Illinois

Notary Public

My Commission Expires 02/11/2007

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurera 18 60506

Law Tille Pick-Up

"OFFICIAL BEAL"
Coins M. Lobias
Notary Public Service of Himois
My Commusia (22) 172007

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LOT 45 IN ORVILLE M. PHILLIPS' SUBDIVISION OF BLOCK 13 OF GOODWIN, BALESTIER AND PHILLIPS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, HE OF Th. COUNTY CLERK'S OFFICE RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALTA Commitment Schedule C (199286.PFD/199286B/6)