

UNOFFICIAL COPY



Doc#: 0409229188
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/01/2004 11:58 AM Pg: 1 of 3

FILE # 24-26749
NAME MORLEY 28.00

ASSIGNMENT COVER PAGE

MIDWEST LAND TITLE COMPANY INC.
8501 W. Higgins Rd., Ste. 620
Chicago, IL 60631

3KJ

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(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

LOAN #: 0038316105

Date: FEBRUARY 18, 2004

FOR VALUABLE CONSIDERATION, CHICAGOLAND HOME MORTGAGE 2669 N LINCOLN AVE

a corporation under the laws of ILLINOIS, assignor (whether one or more), hereby sells, assigns, and transfers to WELLS FARGO HOME MORTGAGE, INC P.O. BOX 5137 DES MOINES IA 50309-5137

ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated FEBRUARY 18, 2004, executed by MICHAEL P MORLEY AND DOROTHY B MORLEY, AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP.

as mortgagor to CHICAGOLAND HOME MORTGAGE 2669 N LINCOLN AVE

as mortgagee, and filed for record as Doc. No. 0409229187, on April 1, 2004 in the County Recorder/Registrar of Titles Office of COOK County, ILLINOIS, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 300,000.00 Dollars, with interest thereon from FEBRUARY 18, 2004, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: CHICAGOLAND HOME MORTGAGE 2669 N LINCOLN AVE

By *Robin Ybarra*
ROBIN YBARRA

Witness

Its: VICE PRESIDENT

By _____

Witness

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me this 18TH day of FEBRUARY, 2004 by ROBIN YBARRA the VICE PRESIDENT and _____ the _____ respectively, of CHICAGOLAND HOME MORTGAGE 2669 N LINCOLN AVE

a corporation under the laws of the ILLINOIS

, on behalf of the corporation.

Audra M Rothermel

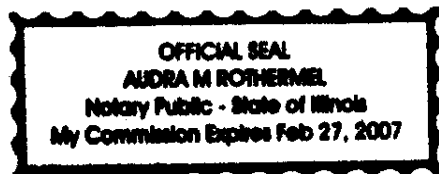
Signature of Person Taking Acknowledgement
AUDRA M ROTHERMEL

MY COMMISSION EXPIRES: FEBRUARY 27, 2007
NOTARIAL STAMP OR SEAL

THIS INSTRUMENT WAS DRAFTED BY:
AUDRA ROTHERMEL
CHICAGOLAND HOME MORTGAGE 2669 N
LINCOLN AVE

CHICAGO, IL 60610

DOCUATO.VTX 09/18/2003



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4. The land referred to in the Commitment is described as follows:

THAT PART OF BLOCK 18 IN QUICK'S SUBDIVISION OF THAT PART OF THE NORTH EAST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF LAKE STREET, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 135 FEET NORTH OF THE SOUTHWEST CORNER OF SAID BLOCK 18, ON THE WEST LINE THEREOF; THENCE EAST 173.75 FEET ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID BLOCK 18, A DISTANCE OF 135 FEET THEREFROM; THENCE NORTH 50 FEET ON A LINE PARALLEL WITH THE WEST LINE OF SAID BLOCK 18; THENCE WEST 173.75 FEET TO A POINT IN THE WEST LINE SAID BLOCK 18, 50 FEET NORTH OF PLACE OF BEGINNING; THENCE SOUTH ALONG THE WEST LINE OF SAID BLOCK 18, 50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN# 15-12-202-011-0000