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Doc#: 0409232136
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/01/2004 04:24 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

(NAME AND ADDRESS)

WILLIAM VERNON AND LORI VERNON

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MTG & A/RENTS, bearing date the 21st day of JANUARY, 2003, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 0030123870 & 0030123871, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

EXHIBIT "A"

UNITS 2 AND 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3127-29 N. CLIFTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0021257701, IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-201-013

Address(es) of premises: 3127 NORTH CLIFTON AVENUE, CHICAGO, ILLINOIS 60657

Witness and seal, this 31st day of MARCH, 2004

Signature of Sheila B. Weber, Vice President (SEAL)

Signature of Thomas Jung, Assistant Vice President (SEAL)

This instrument was prepared by VERONICA ARBOLEDA (NAME)

1112 S. WABASH, CHICAGO, IL 60605 (ADDRESS)

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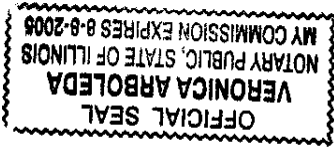
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:
WILLIAM VERNON
LORI VERNON
3304 CULVER ST.
EVANSTON, IL 60201



Property of Cook County Clerk's Office

Commission Expires _____

GIVEN Under my hand and seal this 31st day of March, 2004
Thomas Jung NOTARY

I, VERONICA ARBOLADA, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
SHEILA WEBER President of the LAKESIDE BANK
THOMAS JUNG, a corporation, and ASST. VP, personally known to me to be the ASST. VP Secretary of said corporation, and personally known to me to be the
Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
And severally acknowledged that as such VICE President and ASST. VP Secretary, they signed
And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
County of COOK }
SS.