

UNOFFICIAL COPY

PREPARED BY: AMY JOHNSON
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074



Doc#: 0409233093
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/01/2004 09:33 AM Pg: 1 of 1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DONN J. STOBIERSKI and JULIE M. STOBIERSKI, HUSBAND AND WIFE

and dated 03/03/04, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0409233092
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 10 IN BLOCK 3 IN ERNEST J. LEHMAN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S
DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN 14-20-401-004

ALSO KNOWN AS: 1169 W. EDDY STREET, CHICAGO, ILLINOIS 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On March 3rd, 2004 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Kim Glabe

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Asst. Secretary

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Amy Johnson COUNTY Cook
My Commission Expires 9/18/06
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

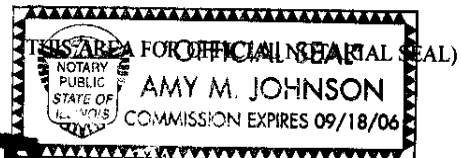
By: Kim Glabe

Its: Asst. Secretary

By: _____

Its: _____

Witness: _____



BOX 333-CT

8199024 24012740-0

CHARGE C.T.I.C. DUPAGE

AZ