

UNOFFICIAL COPY

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Prepared By:

SILVER MORTGAGE BANCORP, INC.  
790 ROYAL ST. GEORGE DRIVE-SUITE 126  
NAPERVILLE, ILLINOIS 60563



Doc#: 0409233096  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/01/2004 09:34 AM Pg: 1 of 2

and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.  
790 ROYAL ST. GEORGE DRIVE-SUITE 126  
NAPERVILLE  
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
REPUBLIC BANK OF CHICAGO

1510 75TH STREET, DARIEN, ILLINOIS 60561

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 19, 2004  
executed by WILLIAM A. CANADY AND DEBORA L. CANADY

to SILVER MORTGAGE BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 790 ROYAL ST. GEORGE DRIVE-SUITE 126  
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. 0409233096, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1143 SIESTA KEY LANE, Elgin P.O., ILLINOIS 60120

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

SILVER MORTGAGE BANCORP, INC.

COUNTY OF DU PAGE

On MARCH 24, 2004 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

ROBERT J. LONCAR  
known to me to be the PRESIDENT

and LYNDA W. REILLY  
known to me to be VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public [Signature] DuPage County,

My Commission Expires

[Signature of Robert J. Loncar]

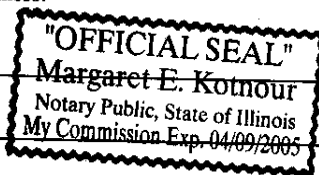
By: ROBERT J. LONCAR  
Its: PRESIDENT

[Signature of Lynda W. Reilly]

By: LYNDA W. REILLY  
Its: VICE PRESIDENT

[Signature of Witness]

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2/5

AZ Duncanson

CHARGE CTIC DUPAGE

BOX 333-CT

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## RIDER - LEGAL DESCRIPTION

PARCEL 1: LOT 13 IN SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT, BEING IN PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21 AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28 ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1985 AS DOCUMENT 85113985, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT NUMBERS 87064527, 87064528 AND 87064529, OVER, UPON AND ACROSS COMMON AREAS DEFINED THEREIN.

06-28-205-013