CHARGE CTIC DUPAGE

WHEN RECORDED, RETURN TO: RETAIL LOAN SERVICING COLLATERAL CUSTOMED SERVICE PO BOX 11606 LEXINGTON KY 40576



0409233098 Doc#: Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/01/2004 09:35 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

Know all men by these presents that Br. k One, NA, does hereby certify that mortgage deed dated DECEMBER 02, 1998 recorded on DECEMBER 02, 1998 in the mortgage instrument/record/volume/book 08089438, Page(s), assignment to N/A recorded on N/A N/A, N/A in Volume/Book/Document/Instrument N/A, Page N/A, in the office of the recorder of SEE ATTACHED LEGAL County, executed by WILLIAM A CANADY AND DEPURA L CANADY, to Bank One, NA (Successor by Merger to BANK ONE ILLINOIS NA), on real estate situated in the County of SEE ATTACHED LEGAL, State of Illinois, has been fully Paid and Satisfied.

Property Description: SEE ATTACHED LEGAL PIN#: 06-28-205-013-0000

IN WITNESS WHEREOF, Bank One, NA by its duly authorized officers, has hereunto set its hand this 19 day of MARCH, 2004.

Signed and acknowledged in the presence of:

Witness

STATE OF KENTUCKY COUNTY OF FAYETTE ic P esident: REBECCA WILSON

Bank One, NA

Before me, Notary Public in and for said County and State, personally appeared on behalf of Bank Ont, NA, REBECCA WILSON, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by a mority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its refrect

IN TESTIMONY WHEREOF, I have hereunto set my name and official scal this 19 day of MARCH, 2004.

Instrument prepared by: REBECCA WILSON Acct Number: 401898380000782983

Notary Public -- JOSHUA N.PENDLETON



high an own in an inch EXPORTING this build. RECORDER AND CONTRIBUTE SIGNATURES

BOX 333-CTP

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## STREET ADDRESS: 1143 SIESTA KEY LANE

CITY: ELGIN COUNTY: COOK

**TAX NUMBER:** 06-28-205-013-0000

## LEGAL DESCRIPTION:

PARCEL 1: LOT 13 IN SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT, BEING IN PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21 AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28 ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1985 AS DOCUMENT 85113985, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT NUMBERS 87064527, 87064528 AND 87064529, OVER, UPON AND ACROSS W43 - COUNTY Clarks Office 1143 Siesta Key Ln. Elgin POTI. 60120 COMMON AREAS DEFINED THEREIN.