

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0409233099
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/01/2004 09:38 AM Pg: 1 of 2

5/5

Date: 03/19/04

Order Number: 1410 008211273 / 24026144

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1. Name of mortgagor(s): WILLIAM A. & DEBORAH L. CANADY
2. Name of original mortgagee: SILVER MORTGAGE BANCORP INC
3. Name of mortgage servicer (if any): MERS
4. Mortgage recording: Vol.: Page: or Document No.: 0329335130
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 06-28-205-013-0000
Common Address: 1143 SIESTA KEY LANE, ELGIN, ILLINOIS 60120

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LAURA M. NELSON
Address: 1751 W. DIEHL RD. SUITE 190, NAPERVILLE, ILLINOIS 60563
Telephone No.: (630) 416-4800

State of Illinois
County of DuPage

This Instrument was acknowledged before me on 3-19-04 by E. Curcaley as (officer for/agent of) Chicago Title Insurance Company.

L Nelson

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LAURA M. NELSON
1751 W. DIEHL RD. SUITE 190
NAPERVILLE, ILLINOIS 60563



BOX 333-CT

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Legal Description:

PARCEL 1: LOT 13 IN SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT, BEING IN PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21 AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28 ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1985 AS DOCUMENT 85113985, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT NUMBERS 87064527, 87064528 AND 87064529, OVER, UPON AND ACROSS COMMON AREAS DEFINED THEREIN.

Property of Cook County Clerk's Office