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Doc#: 0409233214
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/01/2004 01:21 PM Pg: 1 of 3

Return To:

CHICAGO FUNDING, INC.
2349 WEST LAKE STREET, SUITE 120
ADDISON, ILLINOIS 60101

Prepared By:

CHICAGO FUNDING, INC.
2349 WEST LAKE ST. SUITE 102,
ADDISON, IL 60101

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2349 WEST LAKE STREET, SUITE 120, ADDISON, ILLINOIS 60101 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated March 4, 2004 made and executed by HASSAN NAZEM, A MARRIED MAN FATEMEH AMJAD**

to and in favor of CHICAGO FUNDING, INC.

property situated in COOK
TITLE COMPANY TO ATTACH LEGAL

County, State of Illinois

upon the following described

Parcel ID#: 14-05-407-016-1098

Property Address: 5757 NORTH SHERIDAN ROAD UNIT 4A, CHICAGO, ILLINOIS 60660

such Mortgage having been given to secure payment of One Hundred Eighty-Seven Thousand Five Hundred and 00/100 (\$187,500.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No. 0409233213) of the COUNTY

Records of COOK

County, State of Illinois, together with the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100027310004389540
1000438954

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-94 (IL) (0308)

8/03

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VMP Mortgage Solutions (800)621-7291

BOX 333-CTI



23002-01

Abstract 3 of 4
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 4, 2004

 Witness

 Witness

CHICAGO FUNDING, INC.
(Assignor)

By: _____
 (Signature)

**STEVEN J. GRAMAROSSA
PRESIDENT:**

Attest

Seal:

State of ILLINOIS
County of

This instrument was acknowledged before me on March 4, 2004

by

as

of CHICAGO FUNDING, INC.

OFFICIAL SEAL
 KAREN DOBSON
 NOTARY PUBLIC - STATE OF ILLINOIS
 MY COMMISSION EXPIRES: 12-05-06

1000438954

UNOFFICIAL COPY**STREET ADDRESS:** 5757 NORTH SHERIDAN ROAD

UNIT 4-A

CITY: CHICAGO**COUNTY:** COOK**TAX NUMBER:** 14-05-407-016-1098**LEGAL DESCRIPTION:**

UNIT NO. 4'A' IN 5757 SHERIDAN ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF DESCRIBED REAL ESTATE: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED AND THE NORTH LINE OF LOT 13 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST 230 FEET ALONG SAID NORTH LINE AND THE SAID NORTH LINE EXTENDED EAST; THENCE SOUTHEASTERLY 99.26 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE EXTENDED EAST OF LOT 14 BLOCK 21 AFORESAID, WHICH POINT IS 236.41 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED; THENCE WEST ON SAID SOUTH LINE EXTENDED AND ON THE SOUTH LINE OF SAID LOT 14 AFORESAID, A DISTANCE OF 236.41 FEET TO THE EAST LINE OF SHERIDAN ROAD AS WIDENED; THENCE NORTHERLY IN A STRAIGHT LINE ALONG SAID EAST LINE OF SHERIDAN ROAD AS WIDENED 99.03 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24384882 AND AMENDED BY DOCUMENT NUMBER 24388740 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CMELS, ALL IN COOK COUNTY, ILLINOIS