FFICIAL COF THIS INSTRUMENT PREPARED AND AFTER RECORDING MAIL TO:

RHONDA EVANS NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

0226377 URI

ij,

BRILL

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF MORTGAGE OR DEED OF TRUST WAS

is hereby fully released and satisfied.

Doc#: 0409235134 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/01/2004 08:38 AM Pg: 1 of 2

,					
RELEASE OF MORTGAGE		 	<u> </u>	 	<u> </u>
THIS CERTIFIES that a certain mortgage exe	cuted by				
URI BRILL	ELISE	BRILI	H/W		
to A-1 MORTGAGE CCR?					
dated February 7th 2001,	calling for the ori	iginal principal	sum of	·	<u></u> .
Ox.					dollars
(\$ 315,000.00), and recorded in Mo	ortgage Record _	5153	, page _	0052	
and or Instrument #	and	thereafter ass	igned to		
	0/	on		in Book	
Page, of the records in the	office of the Re	corder of	COOK		 .
County, <u>ILLINOIS</u> ,more	particula ly des	cribed as follo	ws, to wit:		
Tax Parcel No. 10 15 406 049 0000)	7/1			
9135 KARLOV AVE, SKOKIE, ILLING LOTS 57 AND 58 IN HARRY A ROTH SUBDIVISION NO. 2, BEING A SUBDIVISION OF THE S 1/4 OF THE 1/2 OF THE SE 1/4 OF SECTION 15 PRINCIPAL MERIDIAN, IN COOK COU	AND CO'S CRAV DIVISION OF LO E W 1/2 OF THE 5. TOWNSHIP 43	T 1 IN JOHN E SW 1/4 OF 1 N, RANGE	SECTION 1	4 AND THE	Е

IN_WITNESS⇒WHEREOE,--the≍undersigned-has≽hereunto≂set--its--corporate--hand--and--scal. by∞its- proper-≕ officers, they being thereto duly authorized, this ___17th_day of ___March_

> NATIONAL CITY MORTGAGE CO ATTORNEY-IN-FACT FOR WACHOVIA BANK, NATIONAL ASSOCIATION

KÍM MESSER

SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

Вγ

0409235134 Page: 2 of 2

0226377 URI

UNOFFICIAL COPY

BRILL

State of	OHIO)		
	MONTGOMERY)		
			Chata th	ic 17th day of March _
Before me	, the undersigned	, a Notary Public in and fo	or said County and State th	and
2004 p	ersonally appeare	d <u>KIM MESSER</u>		
	•		, SUPERVISOR/AUTHORI	respectively, of
and				103pootivoi()
una	A	- .		
NATION	AL CITY CORTGA	GE CO		ing instrument
who as s	uch officers for ar	nd on its behalf acknowled	dged the execution of the fo	oregoing instrument.
WITO GO O				
Witness t	my hand and No a	i≿a⊩Seal	Mh sahayo	\sim
My comp	nission expires:	<u> </u>	- Million Co	
Wiy 001111			RHONDA EVANS	-
		Ox	Notary Public RHONDA EVANS RIAL SE	RHONDA EVANS
			S COUNTY OF THE PARTY OF THE PA	NOTARY PUBLIC
				IN AND FOR THE STATE OF OHIO
		604		COMMISSION EXPIRES
		个	MA WAY	FEB. 20, 2008
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