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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0409239004
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/01/2004 09:38 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

The undersigned, U.S. Bank National Association does hereby certify that the obligation(s) indebtedness secured by the within named MORTGAGE executed by **Lock Up Clybourn LLC** to said U.S. Bank National Association recorded in the Office of the Register of Deeds of Cook County, Illinois as **Document Number: 99642289**, is fully paid and satisfied. The MORTGAGE covers the real estate described below:

See Attached Exhibit "A"

PARCEL ID #14-32-406-001-0000, 14-32-406-002-0000, 14-32-406-003-0000,
14-32-406-008-0000, 14-32-406-012-0000, 14-32-406-016-0000

PROPERTY ADDRESS: 1920 Clybourn Avenue, Chicago, IL 60614

DATED March 15, 2004

U.S. BANK NATIONAL ASSOCIATION

By: Ann Pearson
Ann Pearson, Assistant Commercial Officer

STATE OF WISCONSIN)
COUNTY OF WINNEBAGO)ss

On March 15, 2004, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Ann Pearson to me personally known, who being duly sworn did say that she is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by she voluntarily executed.

Angela Klick
Angela Klick
Notary Public, Winnebago County, WI
My commission expires 03/25/07

This document was drafted by: Patrick J. McLaughlin
U.S. BANK CORPORATE LOAN SERVICES
Customer Number: 7049617083 Cost Center # 0000335
Return to:
LOCK UP CLYBOURN LLC
C/O LOCK UP DEVELOPMENT CORP
800 FRONTAGE RD
NORTHFIELD, IL 60093

Return Unrecorded Documents to: 26.50
U.S. Bank Corporate Loan Services, Attn: Patrick J. McLaughlin, PO Box 3487, Oshkosh, WI 54903-3487

BATCH
1 of 2

Handwritten notes and signature:
3/15/04
26.50
my
[Signature]

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EXHIBIT A

PARCEL 1:

LOTS 8 TO 21, BOTH INCLUSIVE, IN BLOCK 5 AND THAT PART OF LOTS 6, 7, 22 AND 23 LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EASTERLY LINE OF LOT 23, SAID POINT BEING 4 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 23 TO A POINT ON THE WESTERLY LINE OF LOT 6, SAID POINT BEING 4 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 6, EXCEPTING THEREFROM THE WESTERLY 15 FEET OF EACH OF SAID LOTS 6 THROUGH 14, IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE WESTERLY 15 FEET OF LOTS 6 THROUGH 14, INCLUSIVE, LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EASTERLY LINE OF LOT 23, SAID POINT BEING 4 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 23, TO A POINT ON THE WESTERLY LINE OF LOT 6, SAID POINT BEING 4 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 6, ALL BEING IN BLOCK 5 IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.