

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0409342079
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/02/2004 10:25 AM Pg: 1 of 2

Date: 03/25/04

Order Number: 1460 001915565

1. Name of mortgagor(s): HAROLD KIM
2. Name of original mortgagee: WASHTENAW MORTGAGE COMPANY
3. Name of mortgage servicer (if any): MERS
4. Mortgage recording: Vol.: Page: or Document No.: 0333541179
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor or interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 07-19-218-015-1127
Common Address: 193 ROB ROY COURT, SCHAUMBURG,
ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: ANTHONY BENJAMIN
Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076
Telephone No. (847)329-8200

Anthony Benjamin

State of Illinois
County of

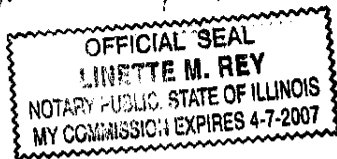
This Instrument was acknowledged before me on

3/25/04 by *Anthony Benjamin*

as (officer for/agent

of) Chicago Title Insurance Company.

Lynette M. Rey
(Signature of Notary)



Notary Public
My commission expires on

Prepared by & Return to: ANTHONY BENJAMIN
4709-11 W. GOLF RD., # 115
SKOKIE, IL 60076

1915565 (2)(2)
BOX 343

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Legal Description:

UNIT 11-47-E-193 IN TOWNE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88346044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office