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Doc#: 0409344058
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/02/2004 10:58 AM Pg: 1 of 3

Recording requested by
and return to; TRUSTOR
Charter One Bank, N.A.
c/o JOSELITO SIY
1215 Superior Avenue SU670
Cleveland, OH 44114

LOAN NO. 63-8123042

PAYOFF DATE: MARCH 19, 2004

**SATISFACTION OF MULTIFAMILY MORTGAGE,
ASSIGNMENT OF RENTS & SECURITY AGREEMENT
(FULL RELEASE)**

*Charter One Bank, N.A. (see footnote below), a corporation organized and chartered under the laws of the United States of America and the holder of a **THIS MORTGAGE, DATED JUNE 3, 1996**, (herein referred to as "MORTGAGE") by and between **JAMES D. CADOREE DIVORCED AND NOT SINCE REMARRIED CHERRY E. SMITH DIVORCED AND NOT SINCE MARRIED, AND CHARTER ONE BANK N. A. (FORMERLY KNOWN AS SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO)**(hereinafter referred to as "MORTGAGEE"). Whereas the aforementioned bearing the date of **JUNE 3, 1996** and recorded on **JUNE 5, 1996 with DOC. # 96-426349**, with the recorded mortgages of the **COOK** County Recorder and records to secure payment in the **principal** amount of **\$ 145, 500.00**, in which the subject premises herein are part of the premises described in legal description (where required by law).

PLEASE SEE ATTACHED LEGAL DESCRIPTION:

As having been fully complied with and the same is hereby satisfied and discharged.

SY
P3
SN
M.V.
AS

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Signed this 24TH day of MARCH, 2004

In Presence Of:

Jose Lito E. Siy

 JOSELITO SIY

Daisy Mercado

 DAISY MERCADO

Charter One Bank, N.A.
Donald L. Baker

 DONALD L. BAKER, SR. VICE PRESIDENT

Milan Vrzić

 MILAN VRZIC, ASSISTANT SECRETARY

State of Ohio)
) ss.
 County of Cuyahoga)

On the 24TH day of MARCH in the year 2004, before me, the undersigned, personally appeared **DONALD L. BAKER, ITS SR. VICE PRESIDENT** and **MILAN VRZIC, ITS ASSISTANT SECRETARY**, personally known to me or proved to me on the bases of satisfactory evidence to be the individual(s) whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their capacities: That by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that such individuals made such appearance before the undersigned in the City of Cleveland, and State of Ohio.

IN WITNESS: WHEREOF I have hereunto set my hand and official seal at Cleveland, Ohio this 24TH day of March 2004.

MELINDA M. DOLJAC
 Notary Public, State of Ohio
 My Commission Expires 01-12-07
 Recorded in Lake County

Melinda M. Doljac

 Notary Public

FOOTNOTE:

Charter One Bank, N.A., formerly Charter One Bank, F.S.B., Successor in Interest by merger to the following:

- ALBANK FSB (Successors in interest by merger to Marble Bank and Champion in Valley Federal Savings and Loan)
- The Cuyahoga Savings Association
- Rochester Community Savings Bank of New York
- Home Bank, F.S.B. (FKA Home Federal Savings Bank, Northern Ohio)
- First Federal of Michigan (The Michigan operating name of Charter one Bank, N.A.)
- First Federal Savings & Loan Association of Portsmouth
- First Federal Savings & Loan Association of Canton
- First Federal Savings & Loan Association of NewPort News
- First Federal Savings & Loan Association of Chillicothe
- First Federal Savings & Loan Association of Willoughby
- First Federal Savings & Loan Association of Akron
- Western Reserve Savings Bank
- Peoples Savings Association (Toledo, Ohio)
- First National Bank of Wilmington
- First American Savings Bank, F.S.B.
- St. Paul Federal Bank for Savings (Formerly Known as Beverly National Bank)
- Vermont National Bank
- Liberty Federal Bank (formerly known as Hinsdale Federal Bank for Savings)
- * **Southwest Federal Savings & Loan Association of Chicago**
- Rochester Savings Bank
- ADVANCE BANK

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with interest thereon, made by Lender to Borrower pursuant to paragraph 30 hereof (herein "Future Advances"); the following described property located in COOK county

Office of Cook County Clerk's Office

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, State of Illinois:

LOTS 13 AND 14 IN BLOCK 1 IN EAST CHICAGO LAWN, BEING SWANNELL'S
SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST
1/4 IN SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 333-071

P.I.N: 19-24-105-026-0000

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TransForm Laser Document - Mortgage Prohibit
44/0894/MEM2-P1 MTG/ME / MFEQ-IND / MTG/MFCO / MFEQ-TRU /
MEM2TRU
06/94 Multifamily Mortgage