## **UNOFFICIAL COPY**

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Doc#: 0409344020 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/02/2004 08:52 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.

SOLAT OX CO

SECURITY CONNECTIONS INC 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1004202413
PIN No. 04-30. 201-015-1004

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 3243 N. MILWAUKEE AVE #2B, NORTHBROOK, IL 60062

Recorded in Volume2270 at Page 0118

Instrument No. 0020252723 , Parcel ID No. 04-30-201-015-1004

of the record of Mortgages for COOK , County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: AGNES W WILCZEK, UNMARRIED

*J=NATC.026867* (RIL1)

Page 1 of 2

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0409344020 Page: 2 of 3

Loan No. 10042 OFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 23, 2004

FIRST FRANKLIN FINANCIAL CORPORATION

CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF \_\_IDAHO

) ss

COUNTY OF

BONNEVILLE

On this MARCH 23, 2004 , before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <a href="VICE PRISIDENT">VICE PRISIDENT</a> and secretary

FIRST FRANKLIN FINANCIAL CORPORATION

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boars of Directors.

WITNESS My hand and official seal.

CAROL LEE (COMMISSION EXP. 09-02-05)

NOTARY PUBLIC

CAROL LEE NOTARY PUBLIC STATE OF IDAHO

*J=NATC.026867* (RIL2)

0409344020 Page: 3 of 3

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#1004202413

UNIT 3243-B AS DELINEATED ON THE PLAT OF SURVEY OF BISHOP'S GATE CONDOMINIUM IN PART OF THE NORTHEAST 1/4 AND PART OF THE NORTH 26 1/4 RODS OF THE NORTHEAST 1/4 AND PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4, ALL IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY GLENVIEW STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 18, 1978 AND KNOWN AS TRUST NO. 1654, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 24731730 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT 3060965 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO ST.
INDIV
ORTH IN
ORCOOK
COUNTY CROPK'S OFFICE SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

ALI(x)

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