

## INOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 03/25/04

Order Number: 2000 000540227



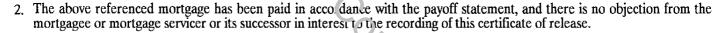
Doc#: 0409346010

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/02/2004 07:55 AM Pg: 1 of 2

1. Information corver sing mortgage(s) is as follows:

MORTGAGE DATED MAY 16, 2003 AND RECORDED MAY 23, 2003 AS DOCUMENT NO. 0314332111 MADE BY BRIAN PATRONII (TO CORNERSTONE MORTGAGE TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$131,700.00.

ASSIGNED TO WASHING FON MUTUAL BANK BY INSTRUMENT RECORDED AS DOCUMENT NO. 0314332112.



- 3. The person executing this certificate of release is an officer or 'w'; appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in eal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person was acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

County of LAXIE
This Instrument was acknowledged before me on 3/25 box4by WWW . Millian (officer for agent of) Ticor Title
Insurance Company

Insurance Company.

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: Wendy Millman

Address:

wendy Miliman
900 SKOKIE BOULEVARD, SUITE 112, NORTHBROOK, ILLINOIS 6006 Deanne B. Cooper
BRIAN PATRONIK
Notary Public, State of Illinois

Return to:

**BRIAN PATRONIK** 4400 EUCLID

CRTOFRLS

ROLLING MEADOWS, ILLINOIS

"OFFICIAL SEAL"

My Commission Expires May 10, 2005

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CERTIFICATE OF RELEASE

Permanent Index Number: 02-26-117-011-1008

Common Address: 4400 EUCLID

2D

ROLLING MEADOWS, ILLINOIS

Legal Description:

PARCEL 1:

UNIT 4400-2D IN KINGS WALK V CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO 1 Y.E DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY LAWS FOR THE KINGS WALK V CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT 94533561 1/GGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO PARCEL 2:

NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED, CREATED AND LIMITED IN SECTION 3.2 OF THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR KINGS WALK MASTER HOMEOWNERS' ASSOCIATION DATED APRIL 14, 1994 AND RECORDED APRIL 15, 1994 AS DOCUMENT 94341471 OVER AND ACROSS LAND DESCRIBED AND DEFINED AS "COMMON AREA" THEREIN.