

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

4335778 2/2



Date: 03/29/04

Doc#: 0409347053
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/02/2004 07:58 AM Pg: 1 of 2

Order Number: 1301 004335778

BIT

1. Name of mortgagor(s): RICARDO ESPARZA AND ELIZABETH ESPARZA
2. Name of original mortgage: EQUITY PLUS MORTGAGE
3. Name of mortgage servicer (if any): UNION PLANTERS MORTGAGE
4. Mortgage recording: Vol: Page: Document No.: 0021152914
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 16-33-119-041-0000
Common Address: 5512 WEST 35TH STREET
CICERO, IL 60804

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company / MAIL TO - Prepared By
By: HEINRICH NARSOLIS
Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154
Telephone No: (708) 449-6919

State of Illinois
County of *coll*

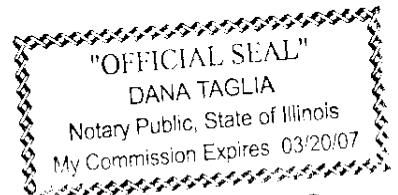
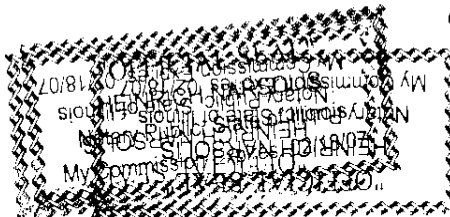
This Instrument was acknowledged before me on *3/23/04* by *H. Narsolis*
Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: HEINRICH NARSOLIS
Return to:



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Legal Description:

THE WEST 5 FEET OF LOT 19, TOGETHER WITH ALL OF LOT 20 AND THE EAST 5 FEET OF LOT 21 IN 35TH ADDITION TO AUSTIN BOULEVARD MANOR, A SUBDIVISION OF BLOCK 13 IN THOMAS F. BALDWIN'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office