## FFICIAL COPY CERTIFICATE OF 1

Doc#; 0409347260 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 04/02/2004 02:13 PM Pg: 1 of 2

Date: 03/23/04

Order Number: 1301

004317853 3

1. Name of mortgagor(s): JERRY C. FRYER AND PAMELA J. FRYER

2. Name of original mortgagee: COMMUNITY BANC MORTGAGE, LLC

3. Name of mortgage servicer (if any): ABN AMRO MORTGAGE GROUP, INC.

4. Mortgage recording: Vol.:

Page:

Document No.: 0010392913 & 0010392914

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release A.

7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 07-30-109-011-0000 Common Address: 8051 CATAWBA LANE HANOVER PARK, IL 60133

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: dianna jackman

Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005

elephone No.:

State of Illinois County of

This Instrument was acknowledged before me on 3-23-04 by

Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public

My commision expires on

DEBORAH M. IMUNDO OTARY PUBLIC STATE OF ILLINOIS mmission Expires 08/27/2007

Arepared by: dianna jackman Return to:

GCERTREL

0409347260 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 11 IN BLOCK 73 IN HANOVER HIGHLANDS UNIT 11, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1970, AS DOCUMENT NUMBER 21162019, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office