

UNOFFICIAL COPY

Recording Requested & Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
LAURIE MARSHALL



Doc#: 0409349116
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/02/2004 12:56 PM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 603 Service#: 2636627RL1
Loan#: 2021956913



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WILLIAM G SMITH, RUBY L SMITH, HUSBAND AND WIFE

Original Mortgagee: CONTIMORTGAGE CORPORATION

Mortgage Dated: SEPTEMBER 05, 1996 Recorded on: SEPTEMBER 11, 1996 as Instrument No. 96696016 in Book No. --- at Page No. ---

Property Address: 9139 S COLFAX RD, CHICAGO, IL 60617
County of COOK, State of ILLINOIS
PIN# 26-06-304-013

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 3-2-04

MANUFACTURERS & TRADERS TRUST COMPANY, ONE M & T PLAZA, BUFFALO, NY
14203-2399, TRUSTEE FOR SECURITIZATION SERIES 1996-4, AGREEMENT DATED
12-01-96

By: [Signature]
V. Smith, Vice President

State of FLORIDA }
County of DUVAL } ss.

On 3-2-04, before me, Carrie Lynn Tacinelli, personally appeared V. Smith, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

(Notary Name): [Signature] Carrie Lynn Tacinelli

CARRIE LYNN TACINELLI
Notary Public, State of Florida
My comm. expires March 26, 2005
Comm. No. DD 162845

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LOT 30 IN A RESUBDIVISION OF THAT PORTION OF FRACTIONAL SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE COMMENCING AT A POINT ON THE WEST LINE OF MARQUETTE AVENUE, 155 FEET NORTH, OF THE NORTH LINE OF EAST 92ND STREET, THENCE WEST TO THE EAST LINE OF SAGINAW AVENUE; THENCE NORTH ALONG THE EAST LINE OF SAGINAW AVENUE TO THE SOUTH LINE OF EAST 91ST STREET, THENCE EAST ALONG THE SOUTH LINE OF EAST 91ST STREET TO THE SOUTHWESTERLY LINE OF ANTHONY AVENUE; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF ANTHONY AVENUE TO THE WEST LINE OF MARQUETTE AVENUE; THENCE SOUTH ALONG THE WEST LINE OF MARQUETTE AVENUE TO THE PLACE OF BEGINNING, ALSO COMMENCING AT A POINT ON THE WEST LINE OF SAGINAW AVENUE, 155 FEET NORTH OF THE NORTH LINE OF EAST 92ND STREET THENCE WEST TO THE EAST LINE OF COLFAX AVENUE; THENCE NORTH ALONG THE EAST LINE OF COLFAX AVENUE TO THE SOUTH LINE OF EAST 91ST STREET, THENCE EAST ALONG THE SOUTH LINE OF EAST 91ST STREET TO THE WEST LINE OF SAGINAW AVENUE; THENCE SOUTH ALONG THE WEST LINE OF SAGINAW AVENUE TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office