

Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.

UNOFFICIAL COPY



When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7529

Doc#: 0409349135
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/02/2004 01:04 PM Pg: 1 of 2

SATISFACTION



WASHINGTON MUTUAL - 150 F:8015577557 "TEAGUE" Lender ID:E01/001/1675404127 Cook, Illinois
MERS #: 100023810000169329 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that FLEET NATIONAL BANK holder of a certain mortgage, made and executed by WILLIE R. TEAGUE III AND CYNTHIA L. TEAGUE, HIS WIFE, originally to FLEET NATIONAL BANK, in the County of Cook, and the State of Illinois, Dated: 10/26/2000 Recorded: 10/30/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00852166, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-07-413-046-1003; 16-07-413-046-1024

Property Address: 658W WASHINGTON BLVD 1, OAK PARK IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FLEET NATIONAL BANK
On March 4th, 2004

By: J B Kerns
J B KERNS, Vice-President

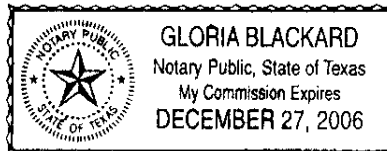
STATE OF Texas
COUNTY OF Bexar

On March 4th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J B KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Gloria Blackard

Notary Expires: / /



(This area for notarial seal)

Prepared By: Shonda Glover, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7549 800-342-7581

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EXHIBIT "A"

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNITS 658-1 AND P-11 IN COLONIAL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 (EXCEPT THE EAST 70 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 2 IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95480374, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office