

# UNOFFICIAL COPY



0409350154

Loan Number: 6102363220

STATE OF ILLINOIS  
COUNTY OF Cook  
When recorded mail to:  
Nimisha R Patel  
Rakesh B Patel  
1713 Westbridge Court  
Schaumburg, IL 60194  
0

Doc#: 0409350154  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/02/2004 09:03 AM Pg: 1 of 1

### Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Nimisha R Patel and Rakesh B Patel, wife and husband as tenants by the entirety, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/28/2003, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/29/2003 of records, Auditor's File No./Document No. 0327201137. The premises therein described, situated in the County of Cook, State of Illinois, as follows

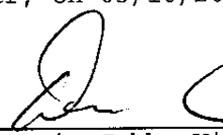
**ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN THE EASTERLY 44.96 FEET OF LOT 35 AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 35 IN SOUTHBRIDGE COMMONS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

to wit:

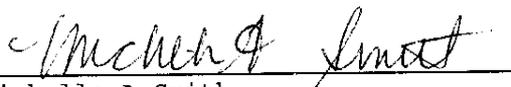
Property Address: 1713 Westbridge Ct, Schaumburg, IL 60194, PIN: 07-17-110-065

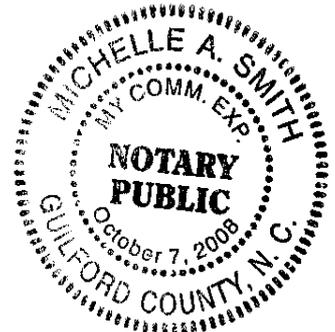
Together with all the appurtenances and privileges thereunto belonging or appertaining.  
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 03/16/2004.

Bank of America, N.A.

  
By: Dennis Cobb, Vice President

State of North Carolina, County of Guilford  
The foregoing instrument was acknowledged before me on 03/16/2004 by Dennis Cobb, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

  
Michelle A Smith  
Notary Public, State of North Carolina  
Qualified in Guilford County  
Commission Expires October 07, 2008



Prepared by: Dawn Trippe  
Bank of America, 4161 Piedmont PKWY Greensboro, NC 27410-8110