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Doc#: 0409301177
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/02/2004 02:51 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 03/11/04

Law Title Order Number: 200477H

1. Name of Mortgagor(s):
MARIA HUERTA AND ESQUIVO RAMIREZ
2. Name of original Mortgage: COLE TAYLOR BANK
3. Name of Mortgage Servicer (if any): WASHINGTON MUTUAL
4. **Mortgage recording Document Number(s):**
97815948
5. The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTUAL and there is no objection from the mortgagor, or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935.331].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 16-20-210-009
Address: 1317 SOUTH 59TH AVENUE, CICERO, IL 60804
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: _____

CURT CIDLIK

Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523

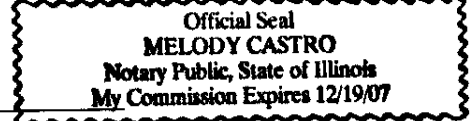
Phone: (630)522-0011

State of Illinois, County of COOK

This instrument was acknowledged before me on 03/11/04 by as (officer for/agent of) Law Title Insurance Company.

Notary Public

CURT CIDLIK



Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

LAW TITLE

3/10/2004 14:32

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Law Title

Leather Nieves → Sara

6/8

Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 200477H

The land referred to in this Commitment is described as follows:

LOT 4 IN THE SUBDIVISION OF LOT 2 IN BLOCK 8 OF MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.