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Doc#: 0409301111 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/02/2004 11:02 AM Pg: 1 of 3

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE DEED (LLINOIS)

Caution: Consult a lawyer before using or acting under this form. The publisher of this form makes no warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

PROTECTION OF THE FOR SHALL BERELEASE THIS OWNER, OF RECORDER WITH THE FILEDTHE REGISTRAR OF TITLE OR DEEDS THE MORTGAGE OFFICE WHOSE INFILED TRUST WAS OF DEED OR

KNOW ALL MEN BY THESE

PRESENTS,
THAT Bank of Palatine of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto JEFFRY D. COOK, SINGLE legal representatives assigns, all the right, title interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgages, bearing the 6TH day of FEB 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Numbers 0030182181 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

3KY ROX 333-CT

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UNIT 1-406 IN THE CRIMON THE CANDOMINIUM DELINEATED ON A SURVEY

OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE

GROVES OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 42, NORTH RANGE 10, EAST OF THE THIR PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 2002 AS DOCUMENT NUMBER TOGETHER WITH IS UNDIVIDED 0021458156 AS AMENDED FROM TIME TO TIME, PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL2: EASMENT FOR INGRESS AND EGRESS FDOR THE BENEFIT OF PARCEL 1 OVER LOTS 11 AND 12 (COMM AREA) AS DECLARATION OF COVENANTS, CONDTIONS, RESTRICTIONS AND THE EASEMENTS FOR THE GRCVES OF PALATINE HOMEOWNERS ASSOCIATION RECORDED OCTOBER 1, 2001 AS DOCUMENT NUMBER 5021076634 AND AS AMENDED FROM TIME TO TIME, IN THE GROVES OF PALATINE SUBDIVISION , BEING A SUBDIVISION OF THE SOUTHEAS QUARTER OF SECTION 15, TOWNSHIP 12 NORTH, RNAGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 111 INOIS. PARCEL 3; THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P1-15 AND STORKE SPACE S-1-15 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY ATTACHED AS EXHIBIT "A" TO DECLARTATION RECORDED AS DOCUMENT 0021458156.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s)02-15-301-007-0000 AND 02-15-301-008-0000

Address(es) of premises: 470 W MAHOGANY COURT UNIT 1-406, PALATINE, IL 60067

WITNESS hand and seal this 21TH day of APRIL, 2003.

BANK OF PALATINE

Jennifer Helfand, Loan & Marketing Officer

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R. A. MACLEAN, Vice President

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STATE OF	Illinois }	
		SS.
COUNTY OF	Cook	}

I, Patricia forasenko a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jennifer Helfand, Loan & Marketing Officer and REDECCA MACLEAN, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21TH day of APRIL., 2003.

"OFFICIAL SEAL"
PATRICIA TARASENKO
Notary Public, State of Illinois
My Commission Expires 10-6-2004

Notary Public

Commission Expires (D-L-4

This instrument was prepared by P. Tarasenko, Bank of Palatine 1 E. Northwest Highway, Palatine, Il.