# UNOFFICIAL C



Doc#: 0409303037 Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 04/02/2004 12:11 PM Pg: 1 of 4

Return To:

Brown & Associates, PC 10592-A Fuqua PMB 426 Houston, TX 77089

5000048483

Prepared By: BARBARA LICON P.O. BOX 14242 ORANGE. CA 92863 (714) 283-6579

#### SIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. RIVERVIEW DRIVE, ANAHEIM, CA. 92,808 does hereby grant, sell, assign, transfer and convey, unto

(herein"Assignee"), a corporation organized and existing under the laws of whose address is 40 H September 25, 2002 a certain Mortgage dated 'September 25, 2002'
MERCEDES M CUATE, AN UNMARRIED WOMAN

to and in favor of FREMONT INVESTMENT & LOAN property situated in **COOK** 

upon the following described

County, State of Illino

PLEASE ATTACH LEGAL DESCRIPTION

Deutsche Bank National Trust Company, as trustee FKA Bankers Trust Company of California NA under the polling and servicing agreement dated as of 12 1-2002, among Financial Asset Securities Corp. the depositor, and Litton Loan Servicing. LP, as servicer, Freemont Home Loan Trus. 12722 Asset Backed Certificates series 20022

, at page DDGG

Parcel ID#: 1719323021

Property Address: 2209 W 21ST PLACE CHICAGO, IL 60608 such Mortgage having been given to secure payment of One Hundred Fourteen Thousand, Seven Hundred 114,750.00

Fifty and No/100 -----

(Include the Original Principal Amount)

(or as No.

which Mortgage is of record in Book, Volume, or Liber No. 2181 County, Records of COOK 02(095978) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (0109).01

Amended 8/96 Initials:

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

109 10644

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCT 1. 7 2002 WITNESS FREMONT INVESTMENT & LOAN (Assignor) CARTER Witness By: (Signature) ROBIN A. COOK Witness VICE PRESIDENT The Or Cook County Clark's Office M. SISON Attest

Seal:

995(IL) (0109).01

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State of California County of Orange

On , before me,	М.	SISON	, Notary Public, personally appeared
person(s) whose name(s) is/are subscribed to	to the	within ins	n the basis of satisfactory evidence, to be the strument and acknowledged to me that apacit(ies), and that by his/her/their signature(s) f the which the person(s) acted, executed the



WITNESS my hand and official seal

M. SISON

(Notary Seal)

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09/06/02 FRI 13:31

## UNOFFICIAL C

**2**003/006

SCHEDULE A ALTA Commitment File No.: 32118

#### LEGAL DESCRIPTION

Lot 52 in Thomas and John D. Parker's Subdivision of Block 5 in the Subdivision by the City of Chicago, in Section 19, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Proberty of Coot County Clert's Office

CITYWIDE TITLE CORPORATION