

# UNOFFICIAL COPY



Doc#: 0409303038  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/02/2004 12:11 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 10910644

KNOW BY ALL MEN BY THESE PRESENTS: that

Deutsche Bank National Trust Company, as Trustee, fka Bankers Trust Company of California NA under the Pooling and Servicing Agreement, dated as of December 1, 2002, among Financial Asset Securities Corp, the depositor, and Litton Loan Servicing LP, as servicer, Fremont Home Loan Trust 2002-2, Asset Backed Certificates Series 2002-2 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by MERCEDES M CUATE AN UNMARRIED MAN, to FREMONT INVESTMENT & LOAN, dated 9/25/2002 recorded in the Official Records Book under Document No. 0021095978, Book 2171, Page 0066 in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of 114750 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 2209 W 21st Pl, Chicago, Illinois, being described as follows: SEE ATTACHED  
PARCEL: A.P.N. 1719323021

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 26 day of FEBRUARY, 2004.

BOX 726no radar

\* LOT 52 IN THOMAS AND JOHN D. PARKER'S SUBDIVISION OF BLOCKS 5, IN THE SUBDIVISION BY THE CITY OF CHICAGO, IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 4 OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SY  
P2  
SN  
M.Y.  
2/26

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ATTEST/WITNESS:

*[Signature]*  
BY HELEN GAVIN  
TITLE: ASSISTANT CORPORATE SECRETARY

BY:

*[Signature]*  
NAME: THOMAS HRUSKA  
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **THOMAS HRUSKA** and **HELEN GAVIN** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

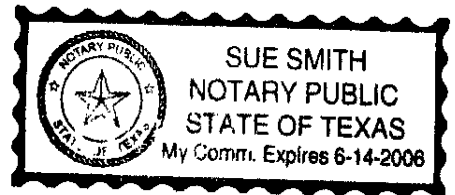
WITNESS my hand and seal in the County and State last aforesaid this 26 day of 2/2004.

My Commission Expires:

*[Signature]*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**Return To:**  
REGENT TITLE  
33 N DEARBORN STE 803  
CHICAGO, IL 60602  
**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL  
HOUSTON, TX 77081



Future Tax Statements should be sent to: Mercedes Cuate, 2209 W 21st Pl, Chicago, IL 60608

*Revised Prepared By*

Brown & Associates, PC  
10592-A Fuqua PMB 426  
Houston, TX 77089