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Doc#: 0409304252
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/02/2004 03:18 PM Pg: 1 of 3

FILE # 24-8747
NAME Escrow
828

ASSIGNMENT COVER PAGE

MIDWEST LAND TITLE COMPANY INC.
8501 W. Higgins Rd., Ste. 620
Chicago, IL 60631

PROPERTY of Cook County Clerk's Office

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(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

LOAN #: 0038986329

Date: FEBRUARY 19, 2004

FOR VALUABLE CONSIDERATION, CHICAGOLAND HOME MORTGAGE

a corporation under the laws of ILLINOIS, assignor (whether one or more), hereby sells, assigns, and transfers to WELLS FARGO HOME MORTGAGE, INC P O BOX 5137 DES MOINES IA 50309-5137

ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated FEBRUARY 19, 2004, executed by AIDA A M. LEDENE, UNMARRIED WOMAN

as mortgagor to CHICAGOLAND HOME MORTGAGE

as mortgagee, and filed for record as Doc No. 0409304251, on _____ in the County Recorder/Registrar of Titles Office of COOK County, ILLINOIS together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 140,000.00 Dollars, with interest thereon from FEBRUARY 19, 2004, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: CHICAGOLAND HOME MORTGAGE

By [Signature]
ROBIN YBARRA

Witness

Its: VICE PRESIDENT

By _____

Witness

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me this
ROBIN YBARRA
and _____
of CHICAGOLAND HOME MORTGAGE

19TH day of FEBRUARY, 2004 by
the VICE PRESIDENT
the _____ respectively,

a corporation under the laws of the ILLINOIS

, on behalf of the corporation.

[Signature]
Signature of Person Taking Acknowledgement
BRIGID T MULLEN

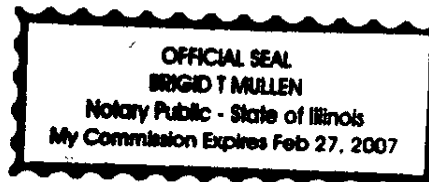
MY COMMISSION EXPIRES: FEBRUARY 27, 2007
NOTARIAL STAMP OR SEAL

THIS INSTRUMENT WAS DRAFTED BY:
BRIGID MULLEN
CHICAGOLAND HOME MORTGAGE

8501 W HIGGINS SUITE 660

CHICAGO, IL 60631

DOCUATO
DOCUATO.VTX 09/18/2003



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LEGAL DESCRIPTION

Loan No.: 0038986329

Borrower: AIDA A M. LEDENE

UNIT NO. 2200-302C IN THE GALLERY OF PARK RIDGE CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN OAKTON SCHOOL RESUBDIVISION, BEING A RESUBDIVISION OF
VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 3282248 AND AMENDED AS DOCUMENT
NUMBER 94582560 TOGETHER WITH PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

09-27-200-053-1020

RL