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ECIAL WARRANTY DEED (Illinois)

Completed By Boiko & Osimani, P.C., 3447 North Lincoln Ave., Chicago, IL 60657



0409304279

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 04/02/2004 03:38 PM Pg: 1 of 4

THIS INDENTURE, made on the , 2004, by and between the Secretary of Veterans Affeirs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, DC 20420, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and SANAM PAIK &

(Name and Address of Grantee)

Party of the second part, WITNESSETH, that the party of the first part, for and in consideration of inc sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 28 IN BLOCK 1 IN SAMUEL EICHBERG'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner

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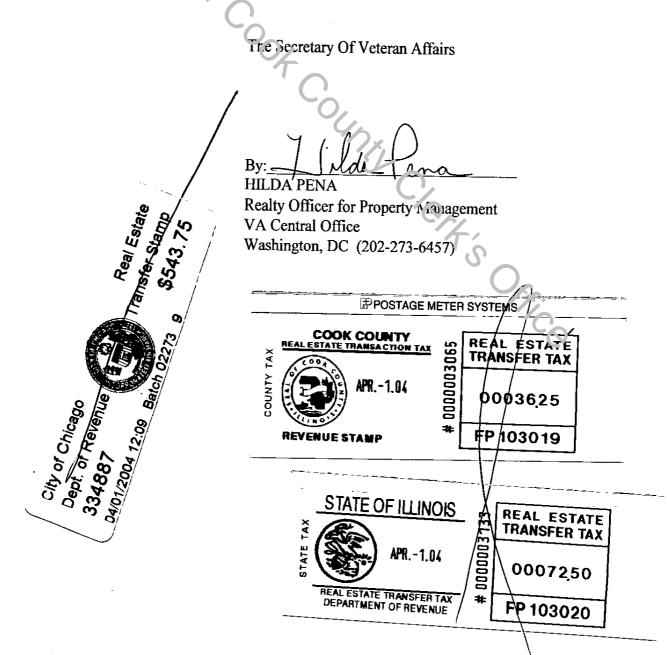
encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 20-29-217-021

Address of the Real Estate: 7351 S. MAY ST., CHICAGO, ILLINOIS 60621

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

PURSUANT TO PROVISIONS OF 38 U.S.C. 1620(A) (6) THE SECRETARY OF VETERANS AFFAIRS DOES NOT SEEK TO EXERCISE EXCLUSIVE JURISDICTION OVER THE WITHIN DESCRIBED PROPERTY.



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MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
	SANAM PAIK 1814 W. NORWOOD UNIT C CMICAGO, JL 60660
Department of Veterans Affairs, an ag the person who executed the foregoin	onally appeared Hilda Pena, Realty Officer of the gency of the United States Government, to me known to be g instrument in behalf of the Secretary of Veterans Affairs, the same as the free act and deed of said Secretary.
In Witness Whereof, Deve he District of Columbia aforesaid, the	ereunto set my hand and affixed my official seal in the day of Much, 2004.
Cecilia J. Pfau Notary Public, District of Columbia My Commission Expires 9/14/2007	Notary Public J. Gan
My term expires: 9/14/2007	

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File No.: RTC29263

Property Address:

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CHICAGO IL 60621

Legal Description:

LOT 28 IN BLOCK 1 IN SAMUEL EICHBERG'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 20-29-217-021

Property of Cook County Clark's Office

ALTA Commitment Schedule A - Section II