UNOFFICIAL COP

RECORDING REQUESTED B CHITAGOLAND HOME MORTGAGE

Doc#: 0409304232

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 04/02/2004 03:08 PM Pg: 1 of 2

AND WHEN RECORDED MAIL TO 8501 W HIGGINS SUITE 660

CHICAGO, IL 60631

21	1-2	1052	26.00

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage LOAN #: 0039745856

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MONTCAGE, INC P O BOX 5137 DES MOINES (A 50309-5137 all the rights, title and interest of under speed in and to that certain Real Estate Mortgage dated MARCH 15, 2004 JENNY K LEE AND DA-WON KOO, HUSBAND AND WIFE, AS TENANTS BY THE executed by ENTIRETY.

to CHICAGOLAND HOME MORTGAGE

MIDWEST LAND TITLE COMPANY INC.

8501 W. Higgins Rd., Ste. 620 Chicago, and 600632 principal place of business is

a corporation

organized under the laws of ILLINOIS

8501 W HIGGINS SUITE 660 CHICAGO, IL (0421

COOK , page(s)

County Records,

and recorded concurrently herewith described here nafter as follows: State of ILLINOIS LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. 14-31-323-045-0000

Commonly known as: 2046 WEST WILLOW STREET CHICAGO, 0409304

23/ TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

On MARCH 15, 2004

(Date of Execution)

before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBIN YBARRA

known to me to be the VICE PRESIDENT and

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires:

County:

DOCUZYM.VTX 03/01/2004

CHICAGOLAND HOLE MORTGAGE

ROBIN YBARKA

VICE PRESIDENT Its:

By:

Its:

Witness

Witness

BRIGID T MULLEN Notary Public - State of Illinois 0409304232 Page: 2 of 2

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PARCEL 1: THE NORTH 18/01 FEETOF THE SOUTH 59.31 FEET OF THE FOLLOWING DECRIBED PROPERTY: THOSE PORTIONS OF LOTS 1 THROUGH 27, BOTH INCLUSIVE, IN BLOCK 3 IN BRADWELL'S ADDITION TO CHICAGO IN THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH PART OF THE VACATED ALLEYS IN SAID BLOCK 3 AND PART OF VACATED WEST WILLOW STREET WHICH ARE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF NORTH HOYNE AVENUE AND WEST WILLOW STREET, SAID POINT BEING 11.70 FEET SOUTH OF THE SOUTHWEST CORNER OF LOT 6 IN SAID BLOCK 3 AFORESAID AND BEING ESTABLISHHED BY VACATION ORDINANCE PASSED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON THE 27TH DAY OF COUNTY ON THE 27TH DAY OF MAY 1914 AS DOCUMENT NO 5425936, THENCE NORTH 89 DEGREES 22 MINUTES 10 SECONDS EAST ALONG SAID SOUTH LINE VACATED WILLOW STREET 133.03 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 37 MINUTES 50 SECONDS WEST 23.28 FEET; THENCE SCUTH 89 DEGREES 22 MINUTES 10 SECONDS WEST 5.0 FEET;

THENCE NORTH 00 DEGREES 37 MINUTES 50 SECONDS WEST 18.01 FEET; THENCE SOUTH 89 DEGREES 22 MINUTES 18 10 SECONDS WEST 20.50 FEET; THENCE NORTH 89 DEGREES 22 MINUTES 10 SECONDS EAST 55.11 FEET; THENCE SOUTH 00 DDEGREES 37 MINUTES 50 SECONDS EAST 20.50 FEET; THENCE SOUTH 89 DEGREES 22 MINUTES 10 SECONDS EAST 20.50 FEET; THENCE SOUTH 89 DEGREES 22 MINUTES 10 SECONDS WEST 7.31 FEET; THENCE SOUTH 00 DEGREES 37 MINUTES 50 SECONDS EAST 18.01 FEET; THENCE NORTH 89 DEGREES 22 MINUTES 10 SECONDS EAST 4.85 FEET; THENCE SOUTH 00 DEGREES 37 MINUTES 50 SECONDS EAST 18.02 FEET; THENCE NORTH 89 DEGREES 22 MINUTES 10 SECONDS EAST 0.96 FEET; THENCE SOUTH 00 DEGREES 37 MINUTES 50 SECONDS EAST 23.28 FEET TO THE SOUTH LINE OF VACATED WILLOW STREET AFORSAID; THENCE SOUTH LINE 32.62 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPUTENANT TO AND FOR THE BENLFY OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 98901388 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.