

# UNOFFICIAL COPY



RELEASE OF MORTGAGE  
OR TRUST DEED

Doc#: 0409306062  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/02/2004 10:37 AM Pg: 1 of 2

LOAN NO: 0622408706

DRAFTED BY & RETURN TO:  
Polly McDonagh  
ABN-AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by, PHILIP A. HOFFNER AND CASSANDRA J. HOFFNER,

as Mortgagor, and recorded on 05/31/2002 as document number 0020613702 in the Recorder's Office of COOK County, now held by ABN AMRO MORTGAGE GROUP, INC., as Mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL

12/04/03 ASSIGNED TO RESIDENTIAL FUNDING CORPORATION #0333818025  
Commonly known as 433 N. Wells 301, Chicago IL 60610

PIN Number 17-09-252-019-1003  
PIN Number

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney. **DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE**  
Sign and acknowledged on MAR 11 2004 **RESIDENTIAL FUNDING CORPORATION ATTORNEY-IN-FACT**

By *Joan E. Berg*  
**Assistant Vice President**  
**JOAN E. BERG**

STATE OF MINNESOTA ) SS  
COUNTY OF HENNEPIN )

The foregoing instrument was acknowledged before me on MAR 11 2004  
by JOAN E. BERG the foregoing Officer of  
\* \_\_\_\_\_, on behalf of said Bank.

*B. Nolan*  
Notary  
**B. NOLAN**  
NOTARY PUBLIC - MINNESOTA  
My Commission Expires Jan. 31, 2005

LR664 003 P1U



\* **DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE**  
**RESIDENTIAL FUNDING CORPORATION**  
**ATTORNEY-IN-FACT**

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p2  
SmY  
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Loan Number: 0622408706

## EXHIBIT A

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 301 AND UNIT NUMBER P-19 AND P-20 IN THE 433 N. WELLS STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND.

THE NORTH 23-11/24 FEET OF LOT 2 AND ALL OF LOT 3 IN BLOCK 8 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011191247; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

LR423/007  
P1U