

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

2054066 MTC TM

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Doc#: 0409311000  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/02/2004 09:15 AM Pg: 1 of 2

M.G.R. TITLE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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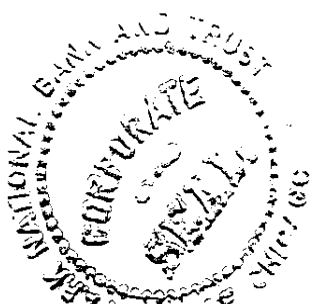
KNOWN ALL MEN BY THESE PRESENTS, That the Park National Bank & Trust of Chicago, a National Banking Association, of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO BMC I LLC, 5839 North Marmora, Chicago IL heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 1<sup>st</sup> day of February 2002 and recorded in the Recorder's Office of Cook County, State of Illinois as Document No(s) 002017646 and 0020171647 to the premise therein described, situated in the County of Cook State of Illinois as follows, to wit:  
Lot 11 in the Subdivision of the West 1/2 of Block 17 in Snow Estates Subdivision by the Superior Court Partition of the East 1/2 of the Northwest 1/4 of section 20, Township 40 North, Range 14, East of the third Principal Meridian, in Cook County IL

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Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s) 14-30-103-013-0000  
Address(es) of premises: 2127 West Belmont, Chicago, IL  
Witness \_\_\_\_\_ and \_\_\_\_\_, this 12th day of March 2004

*Michael J. Harris* (SEAL)  
Michael J. Harris, Vice President

*Justyna A. Stypula* (SEAL)  
Justyna A. Stypula, Exec. Asst.



This instrument was prepared by: Justyna A. Stypula for: Park National Bank & Trust of Chicago, 2958 N. Milwaukee Ave., Chicago, IL, 60618

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

I, Jill Igaravidez, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Harris personally known to be the Vice President of the Park National Bank & Trust of Chicago, a National Banking Association, and Justyna A. Stypula personally known to me to be the Executive Assistant of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Executive Assistant they signed and delivered the said instrument and caused the corporate seal of said association, to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 12th day of March 2004

Notary

Commission Expires \_\_\_\_\_

MAIL TO:

Hal Lipshutz

1120 W. Belmont

Chicago, IL 60657

COOK County Clerk's Office

