UNOFFICIAL COPY

Prepared By and! WHEN RECORDED, MAIL TO: AIRMORTGAGE 17W662 BUTTERFIELD RD. STE. 306 OAKBROOK TERRACE, ILLINOIS 60181



Doc#: 0409311012 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/02/2004 09:26 AM Pg: 1 of 3

Order No.

Escrow No. 2048794Y

MICHELEXA Loan No. 7189327

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED AIRMORTGAGE ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CLATAIN MORTGAGE EXECUTED BY STACEY L. BILSLAND, AN UNMARRIEL WOMAN TO AIRMORTGAGE

and bearing the date of the

3/15/04

and recorded either

concurrently herewith;

in book

page

, in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". Office

A.P.N. #: 14-08-417-055-1005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Witted 3/15/DU

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STATE OF ILLINOIS COUNTY OF COOK

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SS.

On MARCH 15, 2004

personally appeared

before me.

Stuart under

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

"OFFICIAL SEAL

BRIAN WILSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/23/2007

(This area for official notarial seal)

AIRMORTGAGE, AN ILLINOIS CORPORATION

Stuart orla, COS

MPN: 1000697-0000718932-8

Topy of the contract of the co

MEKS 2h ine: 1-888-679-6377

0409311012 Page: 3 of 3

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LEGAL DESCRIPTION

UNIT 2W IN AINSLIE SIGNATURE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 16 FEET OF LOT 13, ALL OF LOT 14 AND THE WEST 3 FEET OF LOT 15 IN VAN PLATEN'S RESUBDIVISION OF LOTS 5 TO 18, INCLUSIVE, IN CASTLEWOOD, A SUBDIVISION OF THAT PART OF LOT 4 IN FUSSEY AND FERNIMORE'S SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF SHERIDAN ROAD, AND NORTH OF THE SOUTH 5.20 CHAINS OF SAID SECTION 8, WHICH SURVEY IS ATTACHED AS EXHIBIT "A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96210508 AND AMENDED AS DOCUMENT NUMBER 96350466, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. 1 1005 OF COUNTY CRATE OFFICE

P.I.N. 14-08-417-055-1005