UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY

1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL.

JOYCE GRUDZIEN ATTN:

Loan No. 546516 #900

Commonly known as:

406 CHASE TERRACE STREAMWOOD, IL 60107



Doc#: 0409312057 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 04/02/2004 09:51 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE ___

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

PRINCIPAL RESIDENTIAL MORTGAGE INC.
711 HIGH STREET. DES MOINES, IA 50392-0720
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/23/2003 executed by ROBERT GOODMAN. AND

MARGARET GOODMAN, HUSSAND AND WIFE

STREET. 2ND FLR, MORTGAGF ST LAKE to AMERICAN SECURI and whose address is 261

County Records, State of LL NOIS

,page(s) and recorded in Book/Volume No.

ORATION BLOOMINGDALE, IL 60108 , as Document No. 240230120

on real estate legally described as follows:

County Clair TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

12/23/2003

WESTAMERICA MORTGAGE COMPANY

JOYCE

ECRETARY

STATE OF

COUNTY OF WILL

)ss.

before me, the undersigned, a Notary Public in and for the said County and State, On 12/23/2003 personally appeared JOYCE GRUDZIEN AND YVETTE M. WARD

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of SGB Corporation DBA WestAmerica Mortgage Company,

A Colorado Corporation, the corporation named herein which executed the within instrument the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument

to be the free act and deed of said corporation.

OFFICIAL SEAL

Brenda Hogan

Notary Public, State of Illinois My Commission Exp. 06/11/2006

BRENDA HOGAN Notary Public for the state of

TLLINOIS

My commission expires: AUGUST 11, 2006

(Official Seal)

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546516



LOT 709 IN WOODLAND HEIGHTS UNIT 9, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR S coo.
Obertino Of County Clerk's Office OF ATTLES COOK COUNTY, ILLINOIS, ON AUGUST 28, 1959 AS DOCUMENT NUMBER 1882842

06-23-401-021