

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 02/18/04

Doc#: 0409314139
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/02/2004 02:26 PM Pg: 1 of 2

Order Number: 2000 000524039

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED MARCH 11, 2002 AND RECORDED MARCH 22, 2002 AS DOCUMENT NO. 0020324032
MADE BY ROBERT M. COSMAN AND DENISE M. COSMAN TO CHASE MANHATTAN MORTGAGE
CORPORATION TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$110,000.00.

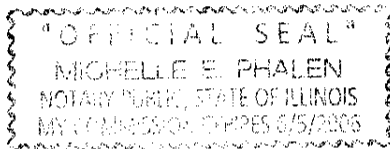
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Michelle E. Phalen
Telephone No.: (708) 430-3030

Cammy Gray

State of Illinois
County of Cook

This Instrument was acknowledged before me on 2/18/04 by *Cammy Gray* as (officer for/agent of) Ticor Title Insurance Company.



Michelle E. Phalen
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Michelle E. Phalen
Address: 6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453
Return to: ROBERT M. COSMAN
10842 S OAK
CHICAGO RIDGE, ILLINOIS

CRT0FRLS

TICOR TITLE INSURANCE

BOX 15

2/18/04

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 24-17-315-018-0000

Common Address: 10842 S OAK

CHICAGO RIDGE, ILLINOIS

Legal Description:

PARCEL 1:

LOT 8 IN BLOCK 7 IN WARREN J. PETER'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 ALSO THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 ALSO THE SOUTH HALF OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 208.73 FEET OF THE WEST 208.73 FEET THEREOF) OF SECTION 17 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2:

VACATED ALLEY EAST OF AND ADJOINING PARCEL 1

Property of Cook County Clerk's Office