UNOFFICIAL COPY

'wrich me SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0572695



Doc#: 0409315002 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/02/2004 09:52 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by DONALD N STORM AND JENNIFER P STORM

to PACOR MORTGAGI CORPORATION

bearing the date 02/23/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page as Document Number 0010964440 Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:62 WARWICK RD

PIN# 05-28-200-013-0000

dated 03/25/04

NATIONAL CITY MORTGAGE CO.

By:

Steve Rogers

STATE OF FLORIDA

COUNTY OF PINELLAS

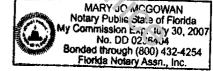
WINNETKA, IL 60093

The foregoing finstrument was acknowledged before me 010 03/25/04 by Steve Rogers the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

/ Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROPECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Cometive batisfaction of Mortgage to Conact recurcting of wrong incomet hur topage into. org, recorded on 10-24-02 as Instr # 0021173151.

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EXHIBIT 'A'

0572695

LOT 10 (EXCEPT THE SOUTHEASTERLY 5 FEET MEASURED FROM AND RUNNING PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 10) AND THE SOUTHEASTERLY 35 FEET OF LOT 9 MEASURED FROM AND RUNNING PARALLEL WITH THE SOUTHEASTERLY LINE OF LOTS 9 AND 10 (EXCEPT THE SOUTHWESTERLY 10 FEET OF SAID LOTS) IN BLOCK 3 IN TEMPLE'S RESUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13 L
Y, ILL.

COOK
COUNTY CLORES OFFICE