

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



0409315007

JOAN WIMSATT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

Doc#: 0409315007
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/02/2004 10:04 AM Pg: 1 of 3

2613614
SEAN T BOSTON

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SEAN T BOSTON KARYN BOSTON H/W

to PERL MORTGAGE, INC.

dated August 1st, 2003, calling for the original principal sum of _____

dollars

(\$ 344,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 0324204151 and thereafter assigned to _____

on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17-09-308-004-1041

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of March, 2004.

NATIONAL CITY MORTGAGE CO

By *Teresa Enix*

Its TERESA ENIX
VICE PRESIDENT

Corporate Seal

By _____

Its _____

SV
23
511
mm
JM
IL_REL

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2613614

SEAN T BOSTON

State of OHIO)
County of MONTGOMERY)

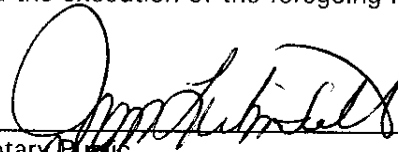
Before me, the undersigned, a Notary Public in and for said County and State this 20th day of March
2004, personally appeared TERESA ENIX and

_____, VICE PRESIDENT
and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____



Notary Public
JOAN L. WIMSATT



JOAN L. WIMSATT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 6, 2008

Property of Cook County Clerk's Office

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Loan #: 2613614

Borrower: SEAN

T BOSTON

Legal Description

651A W WAYMAN STREET, UNIT 41, CHICAGO, ILLINOIS 60661
THAT PART OF LOTS 12 TO 22 LYING ABOVE A HORIZONTAL PLANE OF 22.23 FT
ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART
OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT THENCE NORTH 89 DEGREES
59'58" WEST ALONG THE NORTH LINE OF SAID TRACT 43.71 FT TO THE POINT OF
BEGINNING THENCE SOUTH 00 DEGREES 59'58" WEST ALONG THE NORTH LINE OF SAID
TRACT 43.71 FT TO THE POINT OF BEGINNING THENCE SOUTH 00 DEGREES 00'00" WEST
87.44 FT TO THE NORTH LINE OF THE SOUTH 82.50 FT AFORESAID 208.54 FT; THENCE
NORTH 00 DEGREES 00'00" WEST 87.47 FT TO THE NORTH LINE OF SAID TRACT THENCE
SOUTH 89 DEGREES 59'58" EAST ALONG SAID NORTH LINE 208.54 FT TO THE POINT OF
BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office