

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0409317060  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/02/2004 10:16 AM Pg: 1 of 2

L#:1604085870

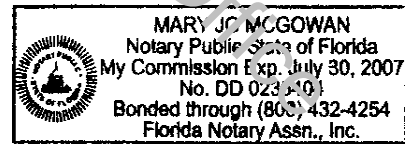
The undersigned certifies that it is the present owner of a mortgage made by **GARY FEINERMAN AND ELIZABETH KOHL FEINERMAN** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 04/29/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97318157. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:620 W FULLERTON PARKWAY CHICAGO, IL 60614  
PIN# 14-28-315-038

dated 03/12/04  
**CHASE MANHATTAN MORTGAGE CORPORATION**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/12/04 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 AZ 63186 DC

SV  
PB  
SA  
mm  
JA

# UNOFFICIAL COPY

DEPT-01 RECORDING \$37.50  
 T#0011 TRAN 6954 05/06/97 15:07:00  
 #9038 # KP #-97-318157  
 COOK COUNTY RECORDER

This instrument was prepared by:  
 CHASE MANHATTAN MORTGAGE CORPORATION  
 15441 94TH AVENUE  
 ORLAND PARK, IL 60462  
 RETURN TO:  
 CHASE MANHATTAN MORTGAGE CORPORATION  
 1500 NORTH 19TH STREET  
 MONROE, LA 71201  
 ATTENTION: FINAL CERTIFICATION DEPT-3 SOUTH

## 97318157

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### FIRST AMERICAN TITLE

### MORTGAGE

60408587  
 1604085870

THIS MORTGAGE ("Security Instrument") is given on April 29, 1997

The mortgagor is

GARY FEINERMAN,  
 ELIZABETH KOHL FEINERMAN, HIS WIFE

("Borrower").

This Security Instrument is given to

CHASE MANHATTAN MORTGAGE CORPORATION  
 under the laws of the State of New Jersey, and whose address is  
 343 THORNALL ST EDISON, NJ 08837

which is organized and existing

("Lender").

Borrower owes Lender the principal sum of

Nine Hundred Sixty Thousand, and 00/100  
 (U.S. \$ 960,000.00)

Dollars

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 18 (EXCEPT THE WEST 65 FEET) IN OUT LOT "C" IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO DESCRIBED AS FOLLOWS: LOT 1 IN RAEDER'S AND OTHERS SUBDIVISION OF LOTS 18, 19 AND THE EAST 1/2 OF LOT 20 IN SUBDIVISION OF OUT LOT "C" IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #14-28-315-038.