

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0090222860



Doc#: 0409317064
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/02/2004 10:16 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **SHYAM S. ANTURKAR AND PRATIBHA S ANTURKAR** to **THE CHIEF FINANCIAL GROUP** bearing the date 07/02/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93532498. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

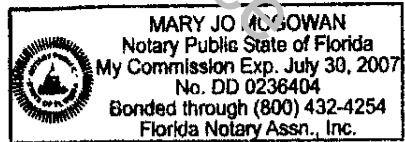
SEE EXHIBIT 'A' ATTACHED
known as: 110 CROFTWOOD COURT ROLLING MEADOWS, IL 60008
PIN# 02-34-200-115

dated 03/15/04
**CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER
WITH CHASE MORTGAGE COMPANY FKA CHEMICAL MORTGAGE COMPANY
FKA THE GALBREATH MORTGAGE COMPANY**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/15/04
by Steve Rogers the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 NA 63220 NG

SV
SA
mmj
J.M.

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. S-93-03163

93530498

LEGAL DESCRIPTION:

Lot 140 in Meadow Edge Unit 3, being a Subdivision in the South 1/2 of the Southeast 1/4 of Section 27, Township 42 North, Range 10, and the Northeast 1/4 of Section 34, Township 42 North, Range 10, East of the Third Principal Meridian, according to plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on December 16, 1975 as Document Number 2846687, in Cook County, Illinois.

93530498

Property of Cook County Clerk's Office