

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1583395134



Doc#: 0409317069  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/02/2004 10:31 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **ELPIDIO NAVARRETE AND MARIA NAVARRETE** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 04/20/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010392910. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

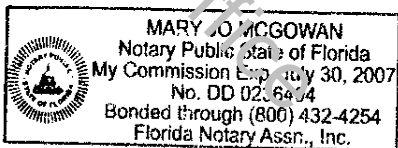
SEE EXHIBIT A ATTACHED

known as: 3305 DORA ST FRANKLIN PARK, IL 60131  
PIN# 12-21-318-028

dated 03/15/04  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/15/04 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: V Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 CG 63226 WS

SV  
pb  
SA  
my  
JM

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Law Title Insurance Company, Inc.

**10392910**

Commitment Number: 121592N

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 19 (EXCEPT THE SOUTH 16 FEET THEREOF) AND LOT 18 AND THE SOUTH 7 FEET OF LOT 17 IN BLOCK 54 IN THIRD ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 21, AND THE WEST HALF OF THE SOUTH EAST QUARTER OF SAID SECTION 21, AND THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 28, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CERTAIN PORTIONS THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office