

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0409317083  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/02/2004 10:31 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

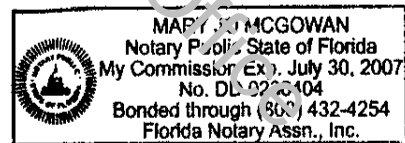
L#:1517814802

The undersigned certifies that it is the present owner of a mortgage made by DAVID M. SKWERES AND RITA M FLOOD to MAJESTIC MORTGAGE CORPORATION bearing the date 04/24/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0313441011. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:1130 NOYES ST EVANSTON, IL 60201  
PIN# 11-07-117-013  
dated 03/16/04  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/16/04 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 CG 63230 WS

SY  
SA  
J.M.

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EXHIBIT 'A'

1517814802

LOT 4 IN SIMONSEN'S SUBDIVISION OF PART OF ADELAIDE  
WISWELL'S ADDITION TO CITY OF EVANSTON IN THE SOUTHWEST 1/4  
OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office