

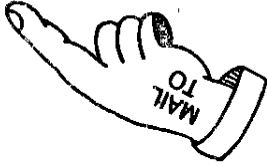
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Loan No. 0000000000000001966481452



After Recorded Return to:
ACCUTRAN SERVICES, INC.
2727 SPRING CREEK DR.
SPRING, TX 77373

Doc#: 0409317032
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/02/2004 09:51 AM Pg: 1 of 2



RELEASE OF MORTGAGE

WASHINGTON MUTUAL HOME LOANS, INC., in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 27, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010606460, in Book 6132, at Page 0146, releases, conveys and quit claims unto JANETTE FLOWERS-SANCHEZ AND RAYMUNDO SANCHEZ, WIFE AND HUSBAND all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 6 IN HENRY B. FARGO'S SUBDIVISION OF THE NORTH HALF OF BLOCK 5 IN HAMBLETON'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-35-120-018

3615 W PALMER, CHICAGO, IL 60647

IN WITNESS WHEREOF, said WASHINGTON MUTUAL HOME LOANS, INC., has caused its name to be hereunto affixed by its duly authorized officer this date, February 23, 2004.

WASHINGTON MUTUAL HOME LOANS, INC.

BY: 

ROBYNE PARK
Vice President

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STATE OF LOUISIANA
PARIS OF OUCHITA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of WASHINGTON MUTUAL HOME LOANS, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 23, 2004.



VICKI C. KNIGHTEN
NOTARY ID#54231

Notary in and for the State of LOUISIANA
COMMISSION EXPIRES: LIFETIME COMMISSION

This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373
HAI TRAN

17-908-



Property of Clark County Clerk's Office