

# UNOFFICIAL COPY

Loan No. 00000000000000001621361157

After Recorded Return to:  
DAVID AND LORETTA LUNSFORD  
11356 AUTUMN RIDGE DR  
ORLAND PARK, IL 60467



Doc#: 0409317155  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/02/2004 11:38 AM Pg: 1 of 2

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 23, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0030045544, in Book 4434, at Page 0214, releases, conveys and quit claims unto DAVID LUNSFORD AND LORETTA LUNSFORD, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 132 IN THE PRESERVE AT MARLEY CREEK PHASE 2 A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 31 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1998 AS DOCUMENT NO 98728898 AND CERTIFICATES OF CORRECTION RECORDED AUGUST 26, 1998 AS DOCUMENT NO 98759042 ASND SEPTEMBER 17, 1998 AS DOCUMENT NO 98831699 IN COOK COUNTY ILLINOIS. PIN 27-31-409-009

PIN #: 27-31-409-009

11356 AUTUMN RIDGE DR, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, March 11, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White  
CHRIS WHITE  
Vice President

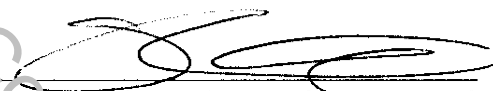
3/12  
[Handwritten initials]

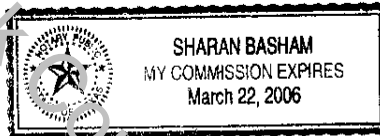
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 11, 2004.

  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373  
AMMIE KOTRAN

17-908-

