UNOFFICIAL COPY

Loan No. 000000000000001642016190

After Recorded Return to: AMI CHMIELEWSKI 4622 N MAGNOLIA AVE UNIT 3N CHICAGO, IL 60640 1715

Doc#: 0409317157

Eugene "Gene" Moore Fee: \$28.50

Eugene "Gene" Moore of Deeds

Cook County Recorder of Deeds

Date: 04/02/2004 11:41 AM Pg: 1 of 3

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 27, 2002, and recorded/registeted in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Filinois, as Document 0030032681, in Book 4373, at Page 0031, releases, conveys and quit claims unto AMI CHMIELEWSKI, UNMARRIED all the right, title interest of lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 14-17-110-030-1006, 14-17-110-030-1016

4622 N MAGNOLIA AVE UNIT 3N, CHICAGO, IL 60640

IN WITNESS WHEREOF, said CHASE MANHATTAN MOR GACE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, March 7, 2004.

THASE MANHATTAN MORTGAGE CORPORATION

BY.

CHRIS WHITE Vice President



0409317157 Page: 2 of 3

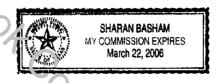
UNOFFICIAL COPY

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN un le) my hand and notarial seal this date, March 7, 2004.

Notary in and for the State of Texas



This document was prepared by: ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373 Clart's Office TERESA BARNETT

17-908-

0409317157 Page: 3 of 3

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UNIT 4622-3 AND UNIT P-8 IN 4620 NORTH MAGNOLIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 92 IN SHERIDAN DRIVE, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECOVED AS DOCUMENT 94482452, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.