

## **UNOFFICIAL COPY**



Doc#: 0409317139 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/02/2004 11:33 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001711052005N

#### KNOV ALL MEN BY THESE PRESENTS

That Manufacturers and Traders Trust Company as Trustee of the County of LOS ANGELES and State of CALIFORNIA, by Countrywide Home Loans, as Attorney-In-Fact, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....

**GRADY HUMPHREY** 

Property

1542 A FARGO AVENUE,

P.I.N. 11-29-306-025

Address....:

CHICAGO,IL 60626

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/20/1999 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Depurior: Number 99523731, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of September, 2003.

Power Of Attorney of Attorney has been recorded on 09/09/2002 Book; 1572 Page; 55 Doc # 20987890

Manufacturers and Traders Trust Company, as Trus ce by

Countrywide Home Loans, as Attorney-In-Fac

Margarita Viramontes

Assistant Secretary

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### LEGAL DESCRIPTION

THE South 34.78 feet of Lot 18 in block 8 in Birchwood Beach, in the West Half of Fractional Section 29, Township 41 north range 14 east of the Third Principal Meridian, in Cook County, Illinois and the East 14 feet lying North of the South 125 feet of Lot 18 in Block 8 in Birchwood Beach in the West half of fractional Section 29, Township 41 North range 14 East of the Third Principal Meridian in Cook County, Illinois, easements as set forth in the Declaration of Easements and Exhibit "I" thereto attached, dated May 1, 1963 and recorded May 1, 1963 as Document number 18784835 made by Lasalle National Bank Trust number 30690 and created by the Mortgage from Lasalle National Bank Trust number 30690 to Home Federal Savings and Loan Association of Chicago dated May 5, 1963 and recorded at .
antifica. May 9, 1963 as document 18792137 for ingress and egress, in Cook County, Illinois. Parcei Identification No. 11-29-306-025 Volume No. 505

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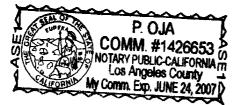
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### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, P. Oja a notary public in and for tre said County, in the state aforesaid, DO HEREBY CERTIFY that Margarita Viramontes, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing inst un ent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrumen as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of September, 2003.



Commission expires 36/24/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GRADY HUMPHREY 1542A W FARGO AVE CHICAGO, IL 60626

Prepared By: Adrian Koone

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

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